

TURMOIL ON THE BRINK OF EXTINCTION
(Third Part)
YOU LOVE ME KNOCK ON MY DOOR
By
Mohammad Adulaziz Ahmed Al- Baker

Translator
Ahmed Khalil

PRESENTATION

I dedicate this book...

To each who says there is no god but Allah and Muhammad is the Messenger of Allah,

To each who believes in Muhammad, Jesus son of Mary, and Moses, peace be upon them,

To the pure hearts and

To each who sacrifices himself, his wealth and his son, in order to support Muhammad

I dedicate this work

Author

INTRODUCTION

Man has always and ever remained through the ages enemy to what he is unaware of, as they say, but that he remains enemy of himself out of stubbornness, arrogance and determination to delusion, is sheer ignorance and stupidity..

Despite what humanity has achieved in material and technological progress, and used its brain persistently and decisively to access it, leaving no door of science without going through it for that purpose. However, it was seeking temporary gains and material benefits, seeking access to happiness and leisure, which it unequivocally has turned into a frenzy of misery for possession of material that brings such happiness, and then the means has turned into a goal after having lost the goal of achieving happiness and peace of mind.

Under such rabies liked pursuit man has forgotten his humanness, and gave up a lot of his highest spiritual values and ethical ideals. Ironically, humanity although has witnessed tragedies and disasters and despite experiencing pain, found it difficult to recognize that what has been happening is the result of remoteness from serious guidance, values and canons, which God has sent His prophets and messengers to explain them to the people and to show human beings the path to their happiness in this life and salvation in the afterlife.

The first decade of 21st century is over and scenes of destruction, devastation and poverty are deforming strongly and clearly humanitarian landscape and undermine the strength and intensity of all the mottos that were raised for the sake of man by the tyrant Satanic forces which decorate for man his clothing to bite into his values and humanity and adorn human justice and freedom for him and deprive him of them and shred him turning him into remains of a human inside and in his soul.

No sane observer in all corners of the globe can turn a blind eye and a deaf ear for the suffering, injustice, murder, discrimination and oppression to which man is exposed. Everyone complains and suffers, but due to a hidden strong satanic power they cannot return to serious guidance and the right path, which was brought by the message and Final Prophet Muhammad [, who was sent by God as a guide, a preacher, a warner , calling for God with His message, and an illuminating lamp .

Mohammed Abdulaziz Al Baker

Part I

Muhammad peace be upon him, came with a peace project and a universal approach fit to reform the corruption of Nations in their place and time and to ensure psychological tranquility for humanity and to defend them against scourge of injustice, murder and destruction. Unfortunately, the demonic powers stand with their obstinacy and arrogance and insisting to achieve their material interests through feeding on human blood and turning man to poverty rubble and a pile of disease, by oppression, injustice and aggression. The project was Mohammed (a medicine and a panacea for all nations to ensure a life of carefree happiness and safety)

The demonic powers insist in arrogance determination on their delusion. The call of Prophet Muhammad peace be upon him, only made them escape and depart from the great approach which was revealed by God Almighty to get people out from darkness to light and convert them from worshiping idols of people, money and material to the worship of one God Almighty. However, these demonic powers insist on their project of transforming people from worshiping God to worship material, gold and power, without the mental awareness to the inevitable end under the soil and in the hands of the mighty.

In the name of Allah, the Merciful, the Compassionate

These are they who have purchased error for guidance, so their commerce was profitless. And they were not guided. Their likeness is as the likeness of one who kindled a fire; then, when it lighted all around him, Allah took away their light and left them in darkness. (So) they could not see. They are deaf, dumb, and blind, so they return not (to the Right Path).

Prophet Muhammad in fair Western eyes

In his wonderful 4th collection of poems (Eastern collection of poems of the Western poet) the German poet Goethe, addresses his spiritual teacher poet Hafez Shirazi saying: (O' Hafez! Your spell songs cause stillness... I am migrating to you with the shattered human races, to lead us in the way of immigration to the greatest immigrant, Muhammad bin Abdullah)

Goethe says: (We the people of Europe in all our concepts, have not yet reached the conclusion, which was reached by Muhammad, and no one will surpass him, and I searched in history for a supreme ideal for man and I found him in the Prophet Muhammad ... Thus, the truth must prevail as Muhammad succeeded unifying the entire world the word of oneness).

Russian writer (Leo Tolstoy) says, the church denied him because of his free bold opinions: (I am one of dazzled by Prophet Muhammad who was chosen by God for His last message to be on his hands, he is also the last of the prophets ..It is sufficient for him be proud that he guided an entire nation to the light of truth, and made it incline for tranquility and peace, and opened the way for its advancement and civilization).

The famous French poet (Le Martin) says: (The greatest event in my life is that I studied the life of Prophet Muhammad consciously, and I realized the greatness and immortality it involves, and who dare to liken a man of history with Muhammad?! Is there a man greater than him, when looking by all the scales of greatness of man?! In his behavior in victory and ambition which was devoted to conveying the message, his long prayers and heavenly dialogue. All these indicate a full belief which enabled him to lay the pillars of the faith. The Apostle, the orator, the legislator, the conqueror, and the reformer of other faiths, who has who founded a cult which is not based on images reverence is Muhammad, the Apostle has demolished the beliefs that take conciliator between the creature and the Creator).

The English philosopher George Bernard Shaw says: (I have studied Muhammad as an amazing man, I saw him far from fighting against Christ, but must be called the savior of humanity, and Europe began in the current era began to understand monotheism, and perhaps went further than that, recognizing the ability of this belief in the solution of problems in a way that brings peace and happiness! This spirit must understand prophecy).

(Judging greatness by what has great effect in people, we say that Muhammad the Messenger of Muslims is the greatest of greats in history, who has restrained intolerance and superstition, and has established above Judaism, Christianity and his old religion, a strong and clear religion, which was able to remain to this day a power of great danger).

(No single man, other than Muhammad, has gone down in history as a man of a message, a builder of a nation, and a founder of a State ... These three achievements made by Muhammad, were a cohesive unit, and religion was the unifying force throughout history).

The French philosopher Voltaire says: (the Apostle has played the greatest role a man can possibly do on earth ... The least that may be said about Muhammad is that he had come with a book and struggled. Further, Islam has never changed, but you and the men of your religion had altered your religion twenty times).

Michael Hart says in the book (The First Top Hundred): (Mohammed was the only man in history who succeeded in his message to the fullest extent, both on religious and temporal levels).

The Swiss contemporary theologian PhD. Hans Kong, who believed that Christ is only a human and a Messenger chosen by God, says: (Mohammad a real prophet

in the full sense of the word, we can no longer deny that Muhammad is the leader guide on the road to salvation).

What has marked the life of the last Prophet is (that his life, his story and his merits are all preserved for us by history. There is no ambiguity in any aspect of his life and career. This fact was admitted by senior Western historians. The famous British historian (Arnold Toynbee) says: (who want to study the Prophet's aromatic biography an array of books which are not available for researchers in the life of any one of the esteemed God's prophets).

Count Katiyani in his book (History of Islam) says: (Is not the apostle worthy to have his biography offered to the world, so as not to be covered up by those who hate him and his message, which he has brought to publish love and peace in the world?! The real documents in our hands about the Prophet of Islam are rare to find like them. The history of Jesus and what was recorded about him in the Bible do not satiate the eager for knowledge.

The well-known orientalist Gustave Le Bon says: (We know enough about the life of Mohammed, but the life of Christ is almost unknown, and you will not covet to look for his life in the Gospels).

R. F. Bodily stresses this sense and says: (We only know nuggets about the life of Christ, whereas in the biography of Muhammad, we know many a thing, and we find history instead of shadows and mystery).

Orientalist Hill in his book (Arab Civilization) says: (Mohammed has produced a new nation to the existence, enabled the worship of God on earth, layed the foundations of justice and social equality, and has brought order, consistency, obedience and pride in the life of peoples who know nothing apart from chaos).

The Spanish Orientalist Jean Lake in his book (the Arabs) says: (Muhammad's life cannot be described better than what it was described by God saying: *And We have sent you (O Muhammad) not but as a mercy for the 'Alamin (mankind, jinns and all that exists)*. "Muhammad was a real mercy and I eagerly and longingly say peace upon him."

The historian Christopher Darson in his book (The Rules of Movement in the History of the World) says: (The single individual in history whose action has changed the global situations suddenly is Muhammad).

The scholar Cheryl, Dean of the Faculty of Law in Vienna says: (Humanity should be proud of having a man like Muhammad belonging to them).

The French researcher Clement Hwart says: (Muhammad was not a normal prophet, but deserved deservedly to be the last of the prophets, because he met all the difficulties that met all the prophets who preceded him in many folds from his people ... The Prophet who has sworn "If my daughter Fatima steals I will sever her hand", is not a normal prophet! Had the Muslims taken their messenger as

their role model in the publication of the call to Islam, the whole world would have become Muslim).

We finish with the words of the famous Russian poet (Pushkin): (The Chest was split, and the beating heart was removed from it and it was washed by ... the angels, and then it was fixed again in its place! Get up you the Prophet and roam the world and lit the light in the hearts of people).

When Henri de Castries wrote his interesting book about Islam (Thoughts and Opportunities) while serving in Algeria, he was not writing out of guidance or to glorify the religion of Muhammad, [but out of true and unmistakable understanding of Islam as a religion and of the Prophet Muhammad [after the church in Europe had converted Islam phobia in the minds of Westerners to a sacred icon in their minds and gave them distorted idea and image of Islam and Muslims, and Mr. Henri de Castries sought by his book (Thoughts and Opportunities) to give the children of his people in Europe a true understanding. He intended Algerian Muslim people as nationals of France as the French used to believe that Muslims of Algeria have to turn to French Christians or perish after that efforts were being made strongly by the French to evangelize Muslims there or get them to migrate from their country or exterminate them. And about the Prophet of Islam, Muhammad [Castries says: Whenever I discussed the religions, with one of my friends, studying in Telmisan, tried to escape from the controversy saying to me: They say that God have a son, and that Muhammad is a magician!

An answer filled with contempt, as he answered with the belief of a pagan, who I wanted to spare him, due to the respect, and good links between us.

He believed that Trinity is a heavy myth, like the magic of Muhammad, and that Christians- who have invented both heresies are people no one should argue with them.

I do not know what Muslims would say if they knew the medieval fairytales, and figured out what was coming in the chants of Christians! All our chants- even those which appeared before the twelfth century issued by one thought, which the cause of the Crusades was. All of them are filled with hatred for Muslims and due to total ignorance of their religion.

This has resulted in those chants, installing those stories in the minds against that religion, and implanting those mistakes in their mind. Still some are still persisting firmly to these days, and each singer considered Muslims heathens, non-believers, and rogue idolaters. They have made them three deities. They are on the order of their ranking: first (Mahom) uttered as: Mahom, and Yafumid, and Mahomid. This is Muhammad, second (Abelian), and third (Tervajan)!

They went to the extent of claiming that Muhammad put his religion by claiming divinity! It strange to say: that Muhammad, who is the enemy of idols, and who eradicated idols, was calling people to worship an idol in the form of gold! As was thought by (the Carolingians) and when the Muslims were defeated by the

Franks, pushed to the walls of Zaragoza, it was said that they returned to their idols and destroyed them. As one chanter of that era, said: (The Abelian in a cave there was subject to insults and abuses, and they crucified by his hands to a pole, they stepped on it and beat it with sticks until it was smashed. As for (Mahom), they threw it in hole and left their dogs and pigs bite it and walkover it. That is an insult never happened to a god before."!

It appears that Muslims had repented of their sin, and asked forgiveness of their gods, and amended what they destroyed. Therefore when emperor Carlos Babadtha entered Zaragoza as stated in the words of the poet,

(He ordered the French who roamed all over the city, and entered the mosques carrying hammers of iron, and destroyed Mahomid, and all idols).

And (Richard) also says in his chants, it is beautiful and none of the sheep in it, but it is false and lying, where God is asked to cause comprehensive failure between (those who worship the image of Mahom).

Then he started to incite the nobles to fight the holy war, and advised them to debase the idols of Muslims: (Arise and debase the idols Mahomid, and Tervajan, and melt them on fire, and offer them to your Lord).

They claimed that Mahom image was made of the most precious stones and metals, and made in the most accurate and consistent manner. Anyone who read, his description in the chants of (Roland), could almost swear that the poet describes the news as an eye witness. He Says: (... and were all of gold and silver. If viewed them you would be sure that the mind cannot imagine anything more beautiful than them. They are of great shape; nice making and attributes of magnanimity are looming over their faces. (Mahom) was of gold and silver, the shining of which chelates the eye sights. It is placed over an elephant shape seating of the most beautiful manufactures, with an empty stomach,, transparent and studded with bright stones. The beholder can see its inside from the outside. Its making is (unique and of rare example and peer

Since the gods descend revelation at times of adversity, and the Muslims were defeated in one of their expeditions, their leader sent to Mecca, asking his Lord to come. The narrator said:

(The god Muhammad came in a great parade, They were beating drums and flutes so loudly that you could hear a thundering roar. One was playing a flute, and another was playing a whistle of silver. Everyone around them were dancing, and singing in their highest voices. They arrived with him happily at where the Council was convened, and Caliph Religious was waiting for him. When he saw him, he worshiped him in subordination and humbleness).

Then (Richard) started to relate how those pagans were conversing with the idol, which he described as hollow, and that nothing in the core and you can see its cavity from the outside. He said: (and they put in its stomach a Jin, evoked by magicians, and became trotting and shouting, and then began to speak to Muslims and they were listening).

Their hatred that idol so much, that they even made it a symbol of the Islamic religion, as they made the Cross a symbol of the Christian faith. (Baudouin) Narrated in his chant to the Countess (Ponthieu), when she wanted to convert to Islam she said before Salahuddin : (I want to worship Muhammad, so bring him to me. When he became between her hands, she fell down kneeling for him). The reader finds from another chant which appears to be a sequel to the chants of (Bedouin), the existence of two other gods for Muslims other than the aforementioned three. These two are (Bartoan) and (Jobin), but the first three are the presidents!

When Christian leaders defeated the Muslim army, that came out of Mecca, the poet described the disorder of Muslims as follows:

The Gentiles were shouting, screaming and calling at the top of their voices ,: Oh (Tervajan)! Oh (Mahom)!

However, there is a medieval chant, in which the reader does not see in it a reference to Mohammed as an idol. It is for Bishop (Alexander Odeon), written in year 1258, taken from a Muslim of high consideration who had converted to It stated:

(It is well known that Muhammad was well versed in ways of cunning, betrayal and deception).

Then they likened him to one of the princes, surrounded by his followers, propagating his religion on the simplest case, until people believed him more than they believed in the Pope of Rome.

We have talked long about those delusions, because the history of (Alexander) mentioned did not eliminate them and because they left an impact in mind and reached to the people of these days, and their ideas about the Prophet and (his book), were soaked by them.

If someone were to ask: Do all those minstrels believe the truth of what they say? We would reply with the answer of philosophy people: No and yes. It is sure that mixing between Christians and Muslims, made it easy for chanters to see Islam for what it is, but what they did not mean to give historical facts in their chants, but keep the spirit of hatred ignited in the hearts of their people, for that they needed to describe Muslims, their prophet and their religion, by descriptions that affect the hearts of their listeners, at the expense of their knowledge and inclinations.

If we move from poets of the Middle Ages to historians and spokesmen (researchers in theology who came after them, who seem from their books at that time, they are inclined to moderation, we find their books stuffed with those fairy tales, filled with challenge and insults at the Prophet of Muslims. (The Protestants reformers in their days of calling for the reform of the Christian religion) were the most fanatical against him from the others. (Bebleandr) was keen to equate Muhammad with the devil, and treated his book and laws also they treated him.

We do not want to give proof of what we say, other than directing the reader to read what came in the introduction to the book of (Ralan), which he wrote in 1721, under the title: (what is the reason that people in general do not know of Muhammad's religion but something very little?). Where he says:

(If researchers wanted to tarnish a doctrine or a faith, with the stigma of shame and disgrace, they ascribed it to , Muhammad , and they said it is m doctrine Mohammadi, faith or a Muhammadiyah, method and so on).

Pastor (Don Martino Ofrenco Kikaldo) wrote a book called (The Golden Holy Church Lamp). It read:

(Mohammed's book does not require reading, but it should be ridiculed, despised and thrown into the fire wherever it is found, Further it is not decent for people to recite, because it is animal work).

And some of them were not calling for burning it, but found that: (it is absurd to self and doing more pain to it, by reciting farces and trivia, originating from fantasies of a person with disturbed mind, and disrupted strengths).

As for Muslims their names in these books are: stupid, zombies, donkeys, and zebras, and who fill their homes with women at night, and divorce them on daylight.

If you want to see a quiver of insults and curses, you have a book written by a Jesuit, it is a (Brusher), and he called (Tourism Guide) and submitted it to Prince (Philip Rrocalo) in year 1332. In it he stated the reasons make him call for a crusade war. He said:

(Who does not shed tears, when he knows the kind of men who are holding today on those parts, which are our inheritance, those people who have no god , no religion to guide them, no law to refer to it, no covenant and , no mercy. Those people are mean and low. They are enemies to every fact in existence, to all purity, to all the good, and all justice. Those are the enemies of the cross, the disbelievers in God, the persecutors of Christians, with a plethora of their wives, the reprobates of children, wrong doers to animals and who violate the natures of human beings, They are the murderers of virtues, killers of morality, who are immersed ugliness and sins. Those are the parents of Satan, the supporters of low deeds, who are full malice and hate. They are people with despicable ideas, and silly act. Their life is dirty, their statements are obscene, and their bad social relationship is contagious. Their will, does act and their strength does not move except for their beastly pleasures and savage living. Those are the folk who deported us from those spots, and are harming us in this tiny spot, where we live, and are mocking our religion. Those are who vandalized the house of God, and possessed the holy city , and defiled its sacred sites).

This is still prevalent among Christians, so even the English Orientalist (Prideaux) the Fads wrote a book in 1733 on the life of the Prophet under the title (Life of Man Muhammad). Some of them translated it into our language, and adding an introduction, explaining author's intension saying: (The purpose of the author of

this book is to serve the wise Christian intension, in the remembrance of the life of that evil man Muhammad).

Those writers did not mean recording facts of history, but they wanted serve the wise Christian intension, as they say. The weapon was the only one they had in support of their mean arguments, was to shower their opponent with insulted, insults and abuses and to distort facts as much as they could.

(Damascene)who disagreed with them in writing, being raised in Damascus, Syria, and was close to the Allies, so reported the religion of Islam without intolerance, therefore he was considered a heresy in Christianity, almost close to (Arius heresy).

However, his reports did not affect the Western opinion, but they continued to believe the myths about the Prophet, and (his Qur'an), which their spiritualists heads always strived to support and inculcate them in their mind. Policies that have made the people mock the religion of Islam, and relieved the popes from waging a true war against it. The Latin Church in the eighth century was preoccupied with other things, because the Eastern Church was located between two harmful factors: Parties of " All Souls In One Body", and parties of "One Soul In One Body".

Research in Islam without intolerance, did not start until our present time, In the 19th century, the researchers looked at the issue with a view of enlightened critics, due to which , people were divided to admirers and challengers of Islam.

However, we still see in the literature of traces of past ideas.

Monsieur (Drochta), in his" Tour in the West", published in the year 1878, called the Prophet: (Traitor Vile Arab).

He had forgotten that these words, which disgusting to the listener, no longer suit t today's argument for the correctness of a case.

The first subject of research was the question of the Prophet's honesty in his message. We have said: That orientalists and spokesmen are roughly agreed about his honesty, and it is known that no link between this issue and the fact that the Qur'an an ordained book from God, and we do not need to prove the honesty of Muhammad (not more than to prove that he was convinced the correctness of his message, and the reality of his prophet hood. The purpose of the message is originally to establish worship of one God instead of the worship of idols. That his tribe used to worship before his advent..

The proof for that is story of Ismail who was resented by Sarah, and expelled from the family of his father, he went to the Arab land, and transferred the religion of his father Abraham, but what remained from that religion among the Arabs was only a little akin to a fantasy, because there was no one to remind them constantly that the God of Abraham does not accept a partner, as happened to the prophet of Israel. This belief was disappearing little by little, and was replaced by the worship of gods, which have been known in other nations, until the religion of Ismail was forgotten completely .

Then Judaism spread in some neighboring tribes to the Levant, but Christianity has not spread in on those parts so that Tent (priest of Basra had admitted in the fourth century that the Arabs living nomadic mobile life prevent the spread of Christianity in the rest of the Arabian Peninsula.

Such was the case of religion in the lands of the Arabs in seventh century, Writers have researched it each according to his inclinations and I believe they made contradicting statements in judging the people. Monsieur (Renan) said :(Nothing in the entire history of civilization was more beautiful than the status of the country of the Arabs before Islam).

In his opinion the tribes in those parts were followers of Judaism, or the Christian faith, and were preoccupied with a great religious movement. Monsieur (Barthla St. Hilaire) said: (If it is true that they were of great civility as they claim, then they would not have needed those teachings literary, which chill our bodies to hear: *Forbidden to you (for marriage) are: your mothers, your daughters, your sisters, your father's sisters, your mother's sisters, your brother's daughters, your sister's daughters* (An-Nisa': 23).

It is the author's opinion: that the Arabs were in a state of barbarism, nearly similar to the case of the Hebrews, in the days of Moses, in view of such a taboo.

I do not want to go into giving weight to one view over the other, but I think that a middle view ,is closer to the truth, and that the Arab nation before the advent of the Prophet, was pagan in general, and the faith of oneness of God was coming to their mind slowly. It was diagnosed as the belief of a team called (Hanafi), who stayed on the faith of Abraham, peace be upon him.

The Christians were many different sects, which all believed in the doctrine of (polytheism and Trinity).

Muhammad received the faith of the Hanafi superficially. However as he was the Prophet who is instinctively saturated in religion, this faith was instilled in his conscience, until it became firmly a belief, which was never reached before him by anybody. It is the strong belief, which had made a comprehensive coup in the human species.

It is wrong to be looking for this principle in any other way than the Hanafi, because Muhammad could not read or write, as he repeatedly described himself as the illiterate prophet. This description was not disputed by anyone of his contemporaries. There is no doubt that it is impossible for the man in the East to have learning without being noticed by the people, because the life aspects of the East are all visible.

Reading and writing were non-existent at that time in those countries. In Mecca, there was only one man who could read and write.

It is a mistake also- due to known ethics of eastern peoples- to infer

knowledge of the Prophet of reading and writing, from being choose by Khadija (may Allah be pleased with her) as a supervisor of her trade in the Levant, had he been ignorant and illiterate. However, we see among non-Arab people agents, who do not read and write, but they are the most honest and sincere.

So, thus proved that Muhammad did not read a holy book, was not guided in his religion by prior doctrine, contrary to the view of the (Alexander Dion), where he says: (It was known in the religion of Jesus that he knew reading and writing).

Yes, in his search for sources of knowledge, he may have received by word of mouth from the religion of Christ, or the Jewish religion, or the religion of planets worshipers. It would be useful to know the coincidences between the Qur'an and the Torah. However, this is a secondary discussion, but if we suppose the Qur'an had taken some texts from the other holy books, we would not have found the belief in the oneness of God, capturing the spirit and the body of the prophet.

We know that Muhammad went over many troubles, and suffered great psychological pains before telling his message. God has created him with a soul so thoughtful of religion. For that, he needed isolation from the people, in order to escape from the worship of idols, and the doctrine of the multiplicity of gods, which was coined by Christians. Both of them were hated by him wholeheartedly, so much so that the existence of these two sects was like a needle in his body.

In order to be alone, Mohammed by the talents and great thought of the oneness of God secluded himself and unleashed his thought touring the seas of reflections, contemplations and prayers.

Many a night have passed in this state, which fill the self with optimism, which commoners say: that the angels ask Lord, to be authorized to fall from the sky, to spend their nights on the ground, in admiration of the beauty of the night in it, and in longing to its calmness and majesty.

What was that man who was forty thinking about? He was in prime intelligence and one those eastern people who were characterized by minds of sharp imagination, and a strong power of perception, not by making introductions, and concluding results thereof. He was only saying repeatedly, these words: (, Allah, the One).

Words echoed by Muslims masses in his reign, and after him, but Christians missed its purpose, because they are far from the idea the divine oneness.

Mohammed's mind remained preoccupied until this thought was depicted in his speech in different images, and came in the Qur'an, including: (Say Allah is one, Allah the self-sufficient Master. He has begotten none, nor was he begotten by anyone. And equal to Him is no one. (Al- Ikhlâas).

The synonyms of Arabic, had helped Muhammad in their fine meanings, in repeating that sublime thought, which he had indicated.

By those ideas, and that worship, the word of Islam: (There is no god but Allah) was generated.

This is the origin of the belief in God, as one individual, and self-sufficient Lord, impeccable of imperfections, a belief which the mind could almost imagine.

This is a strong belief, which Muslims believe in permanently and by which they distinguished from other peoples and tribes. Those really are the believers, as they call themselves!

It is impossible for this belief to have reached to the Prophet Muhammad by [reading the Torah and the Bible, because if he had read those books he would have rejected them, because they contain the doctrine of Trinity, which is contrary to his nature and contrary to his sentiments since his creation. The emergence of this faith by his mediation in the Arabian Peninsula at once is the greatest aspect in his life, as he himself is the biggest proof of his sincerity in his message, and honesty in his prophecy. The question of revelation of the Qur'an, it is more problematic, and more complicated, because researchers could not find a satisfactory solution for it.

The mind is puzzled about how verses could be made by an illiterate man! The entire East acknowledged those verses as Ayat (Signs), which the human thought is incapable to produce in terms of wording and meaning. Signs when 'Utbah bin Rabia heard them was puzzled by their beauty. The fineness of their wordings was sufficient to convince Omar bin al-Khattab to believe in the Lord which they belong to. Those Signs made the eyes of Negus Emperor of Abyssinia swollen from tears, when Jafar ibn Abi Talib recited Surah Maryam, and when the tale of the birth of Yahya was related the Negus priests shouted that, that these words are contained in Jesus words.

The narrator of this tale (Cousin de Bersuval) said: (When was the second day, Negus asked Jafar to recite what is in the Qur'an about Jesus and he did. The king was surprised when he heard that Jesus is Abdullah and His Messenger, and that a bit of Allah's spirit was ordained into his mother Mary, the king then held a rod, which was in front of him, and said to Jafar: The difference between what we heard from you now about Jesus, and what our religion says **about** him, is no more than the thickness of this rod) That rod got stronger and prevented Abyssinia from turning to Islam, and kept it Christian till now, but we the Westerners, cannot afford to understand the meanings of Qur'an as they are, for violating our thoughts, upon which we have educated our Nations. However, that should not be a reason to oppose its impact in the minds of Arabs.

Jean-Jacques Rousseau was right when he said: (people- meaning the Europeans- , who learn a little bit of Arabic, then read the Qur'an, and make fun of it. Though, had they heard Muhammad [dictating it to people, in that fine classical language, (the language of the Qur'an, and its exact test) , in his radiating convincing voice, which pleases the ears, and affects the hearts, then they realized that it is (the Qur'an) which whenever its provisions emerged, they were supported by Muhammad with the strength of statement, and the eloquence of the tongue, they would have prostrated on the ground, and called him, saying: O Prophet. Messenger of Allah! Take us by the hands to positions of honor and pride, or the sites of destruction and the dangers, because for you we wish either death or victory)!

(Polatkeller) Said: (I admit that it is difficult for man to think– without being mystified by the strength of the humanitarian eloquence, that influence, especially as it is emerging high without any weakness whatsoever, renewing the sublime miracle, which men of earth, and the angels of heaven fail to represent).

He pointed to the following verse: Or they say, "He (Prophet Muhammad) forged it (the Qur'an)." Say: "Bring you then ten forged *Surah* (chapters) like unto it, and call whomsoever you can, other than Allah (to your help), if you speak the truth!"

If then they answer you not, know then that the Revelation (this Qur'an) is sent down with the Knowledge of Allah and that *La ilaha illa Huwa*: (none has the right to be worshipped but He)! Will you then be Muslims (those who submit to Islam)? (Hud: 13 14).

How is it possible that the Prophet wrote this book in in the classical language, although it is in the mid- times as the Latin language, was understood by knowledgeable folk only.

I am amazed from a writer who says: (The Qur'an includes many grammatical mistakes and those mistakes, were made later among the exceptional rules of grammar, or excluded from the rules).

I am surprised from any source that relied upon by claim of that writer, even though we did not have grammatical books before Islam. If something of the sort is true, it must be dear and rare.

We have seen some people – numerous- who were illiterate, in the Arab nation, and claimed prophet hood. Musaylimah, for instance, had claimed to be opponent to Mohammed, (he produced Surahs, which Arabs ridiculed them.)

If the Qur'an had only the eloquence of its meanings, and the beauty of its structures, it would have been enough to control the ideas, and capture the hearts.

Mohammed brought the [Qur'an, as a proof of the sincerity of his message, which is still to this day a mystery, the paradoxes of which, could not be deciphered. This hidden secret, only those who believe it is ordained by Allah, can fathom its deep contents. Unless we rely on the words of those

who glorify Christianity, who we felt comfortable with in the days of our youth, and who claimed that the Qur'an was written by a conqueror who wanted to support his authority, and he gathered a law from books of the Jews and Christians, inserted some rules of literature and religion, and added to it the stories of the great events, to support his message.

In any case, whether we were able to know the fact of the Qur'an, or not, there is no one who denies that the appearance of Mohammed [was actually the appearance of a prophecy already], regardless of the sincerity of the prophecy, and not, because the prophecy is by nature: a man dictating to people the word of his Lord, and who truly believes that what he says is coming from God.

A definition that I know that Christians do not accept it, whether they are from the spokesmen, or sage researchers, but I wanted to reconcile both, and intended to give a prelude to the clarification I want to give to the readers in presenting my message..

Based on the above I say: There were two different forms for the emergence of the prophecy, being a divine revelation, and fervor in mind, and intensification of the inner self movement.

Whoever is affected by one of these two manners would be excited by it compulsorily not voluntarily; He would be honest on both cases. A prophecy can be true or false according to the influential factor, if divine then it is true and otherwise, it is false.

If we go back to what the wise had clarified about prophecy, which was rejected by the spokesmen of Christians, we could realize the state of the founder of Islam, and become sure that he was not a heretic. Muhammad (-as (Oswald) said about the Prophets of Israel- I think that a spirit of God had seized his mind, who no longer feels that he has a special thought, but it is of his Lord. And in his view his selfishness had disappeared and could hear the voice of a power superior to his own power. It is difficult to know the fact about his hearing the voice of Gabriel, (peace be upon him): Was it in a dream, or a coma in the world of divine perceptions?

However, the knowledge of this fact does not change the result of the matter, because the truth there in each case.

Similarly, if someone were to say: The Qur'an is not the word of God, but the words of Mohammed, we must on both cases, recognize that these verses evidence, can never be the make a heretic, contrary to the opinion of who intended to discredit his prophet hood. Perhaps their opinion came from a narrow language, by which we characterize a prophet as a false prophet, who in reality a person full of honesty and sincerity.

We may know that voice which the Muslim prophet used to hear is like the voice that awakened Aaouans before him and said to him: *O you (Muhammad)*

enveloped (in garments)! Arise and warn! And your Lord (Allah) magnify! And your garments purify! And keep away from Ar-Rujz (the idols)! (Al Muddathir)

When he heard that, and slowed on this appeal, his health became weak, and he was seized with panic, as a man afraid to have lost his mind, then ended up to obeying the order of his Lord, went on to call people, and got some comfort but not entirely, because he was pained a lot¹ as it is understood from the Surahs of Hud, Al-Waqi'ah and Al-Haqqah.

Since then, his lips began uttering some expressions, some were stronger, and farther range than some, and ideas flowing from his mouth all the time, until his tongue stops, and the voice does not him, and cannot find the words that express the thought which is beyond human perceptions too sublime to expressed by a pen, or a tongue.

Those emotions were shown on his face visibly. Some thought that he was suffering from insanity, a view that is false, because he started his message after forty. He has not been seen so ill in the body before, or a disorder of physical force.

There was no one who all his conditions in his entire life were known as Muhammad's. (The narrators even counted the white hairs in his beard. So If he were sick, then he could not hide his illness, knowing that the disease in such conditions is considered a heavenly matter by the Easterners.

So, the case of Mohammed [in his emotions and influences were not a case of insanity, but it was like that a prophet of Israel, which he had described by saying: (I felt that my heart was broken between the ribs, and my bones trembled, and I had become ecstatic, such were my feeling when I hear God's voice and his sacred words).

This proves that Muhammad was not a heretic, nor an adopter the books of others, and was not a usurping prophet as Monsieur (Sallos) says.

Yes, we may see similarities between the Qur'an and the Torah in some places, but the causes easy to know. As Muhammad [was pasting the religion of Islam with Christianity and Judaism, Therefore, the search goes on whether his religion is true, or a subject taken to support the religious truth, from where it is, but we do not deny this fact, and then no wonder if those books were similar in some places, especially if you have noticed that the Qur'an came to be complemented, as the Prophet (the last of the prophets and messengers).

Now to summarize for you faith of the Muslim prophet in the three religions, awe say: that the religion of the prophets was one, they are united in the faith, from Adam to Muhammad, The revealed heavenly books are the Qur'an

The Qur'an looks at those books with one look, Muhammad's look to(Isa, is the same to Moses. But what is important to know, is that the Qur'an the last divine book was revealed to the people, and its owner, the last of the Apostles, There will not be a book revealed after the Qur'an, nor well be a prophet after

Mohammed, and there will not be any change in the words of God. Once this is established, there will not be any aspect of astonishment from the presence of some similarities between the Qur'an and the Torah, As Muhammad is like Isa, said he was sent to complement not to eradicate the message of his predecessors, , He was inclined to distance himself from his predecessors. Therefore, used to perpetually state that he repeats to people what was ordained to the prophets who came before him? He used to hear a voice from heaven saying to him: authorized always, he returns to the people What was revealed to the prophets before him, and he heard a voice from heaven saying to him: *Verily, We have inspired you (O Muhammad) as We inspired Nuh (Noah) and the Prophets after him; We (also) inspired Ibrahim (Abraham), Isma'il (Ishmael), Ishaque (Isaac), Ya'qub (Jacob), and Al-Asbat [the twelve sons of Ya'qub (Jacob)], 'Iesa (Jesus), Ayub (Job), Yunus (Jonah), Harun (Aaron), and Sulaiman (Solomon), and to Dawud (David) We gave the Zabur (Psalms).*(An-Nisa' 163)

And We did not send any Messenger before you (O Muhammad but We inspired him (saying): La ilaha illa Ana [none has the right to be worshipped but I (Allah)], so worship Me (Alone and none else)." (Al Anbiya' 25')

And We sent not (as Our Messengers) before you (O Muhammad) any but men, whom We inspired, (to preach and invite mankind to believe in the Oneness of Allah). So ask of those who know the Scripture [learned men of the Taurat (Torah) and the Injeel (Gospel)], if you know not. (An –Nahl 43)

Some similarities do not need such an explanation, since Muhammad himself was influenced by what affected the hearts of the prophets of the children of Israel, and he worshiped the same God, who they had worshiped, it is no wonder that the words were similar supplications, types supplication were consistent.. So, we cannot deny Mohammed in the first phase his life, the perfection of his faith, his devotion and his honesty. In the second phase, his faith had not weakened a slightest bit, it in his heart, and the victory he made, had strengthened his faith. His faith was comprehensive to the greatest extent. He was with no defect, something that did not affect his pure life story..

Muhammad was not inclined to the trappings of this world, not tight miserly, but as Abu al-Fida said:

he (He personally milks his sheep, he sits on the dirt, and mends his robe and sandals in his own hands, and wears them patched).

He was contenting and went out of the door, as was narrated by Abu Huraira, he was never full of barley bread once in his life. (This is the prophet who minstrels of the Christians said that he was an avid, commits sins in bars), he was stripped of greed, and was able to achieve the highest status in the Arab countries, but he did not tend to tyranny. He did not take a minister nor has a court, however won

money, excellences, and possessed the greatest power, but the only sign of princely or kingly status is a silver ring, written on it (Muhammad is the Messenger of Allah).

He was without a defect, but as God created man,

(Man was created weak, there is no strength to the possibility of the divine message for a long time, and not for his views, he is infallible sons).

However, some do not honestly believe the message of the Arab Prophet.

If he the flaws attributed to him were true, they will not belittle his message, because the prophecy gift is like the talents of inspiration, do not necessarily require their owner to be infallible.

David had sinned with the daughter of Saba, and we know that of his descendants are blessed Prophets of Israel, and that God descends his wisdoms in verses, which bewilder the thoughts., and how hard we attempt to understand all their meanings, we will still remain ignorant. Almighty God had promised the kings of Israel to send Christ of their offspring. We saw that Jesus was born in a different manner from what they were promised to be.

Muhammad used to say about himself: he fears punishment, and asks God for forgiveness. He was often seen with signs of panic on his face, from the horror of his message, when he was reciting verses of the greatest terror.

Such was the honesty of Muhammad,(his sincerity after his message, and his sincerity before it, for which his contemporaries had called him, the Honest man . The situation in the rest of his life, after he became a political head, deserves to be researched and explored more accurately., (Renard Dozy) said: (It is almost impossible, to assert that Muhammad's message(towards the end of his life, was believed sincerely, and during the first phase of his life, his faith and his honesty are not challenged.)

Evidences are many for both his characteristics, which caused division between researchers, each party favored a view according to their inclinations, and craves. However, the equitable critic, must not weigh a view over another, without noting the for both views. However, people as were described by Monsieur (Monor) need to certainty and faith. They tend in their need to these requirements someone who would give them the matters as an established fact, and they abhor who forbids them to believe in something, or to refute it categorically, without a proof or an evidence.

There is still another way to reach the truth, or its proximity, which is namely, the science of psychology. This science, although it has not yet reached the degree, which removes all suspicions hung with ideas, but it can bring us to the certainty some of the prophets, are not feasible for researchers to ascertain anything about them, such as confirming that they were honest, or that their works were contrary to the reality they know, as politicians do.

No writer or researcher can definitely say that the emperor Konstantin, who the

priests had lifted to so high a place in the temples, and they attributed divine talents to him, was honest after his victory in the arch of (Milvius).

But Muhammad [resisted pagan resolutely throughout the span of his life, during which he had never hesitated for a moment, between it and the worship of Allah the One, as the Roman King did. His faith was really consistent all the time, so his enthusiasm did not change, nor did his determination fade away. He ended his life as he had begun it. Had he faced an hour of doubt in the sincerity of his message, his permanent victory would have been enough to remove such a state of uncertainty, favoring the truth of his ambition, and the sincerity of his message. Honesty has degrees, so let researchers adopt and understand them, before judging by heretics. They are wrong.

Mohammed had suffered [a lot from his people, who were deniers. He had not taken them by surprise, after they became believers, and his people were extremists in the use of his sincerity. Sometimes he used tough words in addressing them, because it was difficult to find those who love righteousness and events do not force them to be tough in their efforts to instill it in the minds of the deniers.

Those who deny the honesty of Muhammad [in the last phase of his life, cannot deny that he remained to the last moment of it, a prophet messenger, uphold his religion severely, and he died while he was sure that he had performed his message. Arab historians have agreed about the incidents that permeated his last days. They related to us all his movements and tranquilities, with one saying, and in an unchanging meaning, demonstrating the sincerity of their talk, and honesty in their narration.

Had it not been for the aberration of the chorus of Christians, their frequent imaginations, they would not have said:

(That Muhammad had died, while swine were biting him as they found him in a state of ecstasy, secluded without any helpers or followers).

That is an unforgivable crime.

It is surprising, to find the story of this scandalous death in some books. And there were others who added that Muslims hate pork from that date.

The dress of oblivion must be drawn on these sad tales, and should how the death of the Prophet as it was written by the truthful historians.

When his death loomed his strength sapped, and went out to the Hajj in Mecca in March 632 AD, in a farewell speech to the people on the platform of the Grand Mosque, said:

Lord, today I have performed my message and delivered my trust. God said: *This day, I have perfected your religion for you, completed My Favor upon you, and have chosen for you Islam as your religion.* (Al- Ma'idah: 3).

Then he returned to Medina, and stayed in the house of Aisha, his favorite wife, with the consent of his other wives.

When he felt his life was about to end, he remembered that he had given Aisha

some money to keep. However, when he fell ill, he asked her to spend on the poor. then he lost consciousness for about a year and when woke up he asked her if she had enforced his order, she replied: No, then he ordered her to bring the money, and directed her to distribute it to destitute and needy families, and said:

(Now my heart had rested, I was afraid that I would meet my Lord, while still owning this money).

While ill He used to come out every day to pray with people, and the last day he came out, was on 8th of June in 632 AD. His walking was turbulent, so he leaned on Fadl ibn Abbas, Ali ibn Abi Talib, and moving toward the platform of oratory, on which he used to preach before the prayer. He thanked Allah, and praised him, and then addressed the Muslim with a thin voice which was heard even from those who were outside the mosque. He said: (O who hear me I say, if I hit any of you on his back let him come and hit me on my back if I defamed the reputation of anyone let him defame my reputation and if I had robbed someone his wealth here is my money, let him come and take it, he would be exempted from my anger, as rancor is far from my heart.)

Then he came down from the pulpit, and led the prayer of the gathering, and when he wanted to leave a man grabbed him from his garment and asked him three dirhams he owed for him, which he paid for him immediately, saying: (the shame of this life is lesser than shame of the Hereafter).

Then he prayed for those who fought with him in the battle of Uhud, and asked God to have mercy and forgiveness on them.

The scene of the Prophet [among the faithful that day a scene of magnanimity and dignity, and with sad hearts, people could see on his face the effect of the poison which was put in his drink by Jews of Khyber. The story of which was during the battle of Khyber, a Jewish girl named Zainab had offered him a roasted sheep injected with a poison. The Prophet [took one piece between his lips, and felt it poisoned, so he threw it on the ground. Then when he was dying after a while he would say: (the meal of Khyber still affecting me).

Abu Bakr himself was crying, and saying to the Messenger: (We wish we could save your life with our lives).

Then the companions took him to the house of Aisha, where he laid tired and emaciated. When his illness intensified, he failed to lead Muslims, in their prayer. When he was told that it was time for the noon prayer, he referred to Abu Bakr to lead people in prayer, This reference has led to the succession of Abu Bakr after the Prophet

Aisha (may Allah be pleased with her) in reporting on the state of his dying moments, said:

(The head of the Messenger of Allah was [leaning to my chest, and his proximity there a pot of water, he used to get up to put his hand in it, and wipe his forehead and says: (Lord help me to bear dying, Come near me O Gabriel! Lord, forgive

me and combine between me and my friends in Paradise). Then his, his head became heavy, and leaned back to my chest).

As for what he had left, it was a house which he had built by his own hands, and a few camels which they entered into the house treasury, because he had said earlier: (We the Socialized prophets folk do not leave inheritance).

So far we have confined our discussion about the Prophet himself, 9 which we did not lengthen it except only for knowing that soul which is saturated with religion, because religious calls for religion, and there an accurate research about his faith [, before follow-up his religion, how It had spread, and continues to spread the existence.

Church Superstitions and Lies About Muhammad and Islam

Some have considered the cause for the large number of tales, and fairy tales which were created about the gods of Muslims, to be the complexity of the sects of their religion.

It is an unacceptable justification, because those sects did not make any change at all in the Qur'an doctrine, which is the oneness of the Creator, and they were mere doctrines, such as some matters of oneness and the nature Allah' entity, and whether the Qur'an is ancient or incidence, and the power of volition in man, and others, issues which storytellers and poets do not preoccupy themselves with.

I do not want to show in this subject, what people thought by what they attributed to Muslims of statues and idols, such as: (Mahomd), (Abullon), (Travajan), (Noran), (Margo), and others. But I wanted to bring some of what has been written in those times, of excerpts, by which the reader becomes familiar with the ideas of our ancestors in Islam and its Prophet. Ideas that are strange enough, that for the one who feels comfortable with the narration of those tales and poems, that even the topic, about which they were written, is forgotten.

Such excerpts were popularized all the time in French, even before the Crusades, that the conflict between Christianity and paganism (refers to Islam)!, Leads to the war. They have made a variety of forms for that war, the result of all is the victory of the Christian over the pagan, and described those wars with different descriptions s, alternating strikes, bodies paining under the whip lashing, exchange of arrow assaults, the fighting intensifies untill it ios over with a massive strike and a fierce attack swords shred the bodies.

In the course of this war, rivals debated in theology, and each provides the strongest evidence for, and making comparisons between the religion of Christ, and the religion of Mohammed, and each tries to convince the other with correctness of their religion, and sincerity of his faith.

It is like that, what happened between (Guillaume Dorang), named Guillaume the shot nosed, and (Qarsot) was the Muslim al-Hashemi. The bottom line, in the coronation story of King Louis, who is also a section of the lengthy story, called the story of (Guillaume Dorang), and contains eighteen branches, and its poem

lines are a hundred and seventeen thousand, and three hundred, and they contain a description of Muslims, their morals and their religion.

the Owner of the story said that King Charlemagne, had sent Guillaume to the Pope, he went to Rome in forty horsemen, and while he is visiting the tomb of St. Peter, near the tomb (Tyrone), one of the gods of the Muslims in some of the stories spread news of the arrival of Muslims after their victory (in July 1), people grieved Ojmon, and hastily collecting Pope army, the and handed its leadership to Guillaume.

Shortly after, the Muslim army approached , until it was at the gates of the city, and the army Guillaume moved toward it, the two armies lined for fighting,, beating and challenging , then superiors consulted and took their decision which ruled , first the two leaders fight , while both sides witness them fight. The leader who wins that fight deems his army victorious and his opponent arrogant infidel.

There emerged both knights from the mid of the crowd, and whose eyes were looking at them. The poet goes on narrating the event, with words which capture the thoughts, and a description which bewilders the eyes, if Guillaume trembled, Christians clamored and upheaved, and the Pope collapsed, and his heart got the greatest panic. Meanwhile, Muslims shouted with voices of joy and cheer, and if (Qarsot) succeeded in inflicting a wound on his foe, Muslims joy turned to crying, and Christian sadness changed to gaiety.

Qarsot was wearing a gown made of steel net and protected with steel shields and mounting a horse, Allahu Akbar, how great!

As for Guillaume, the poet did not want did not want to describe for us his clothing and outfit, but went to the Pope, brought him a legacy of Apostle Peter, which is an arm saved in a precious sheath, then he drew it out from its sheath, and handed it to Guillaume, who started to pass it on all over his body, except a half of his nose.

Then (Qarsot) moved towards his opponent, when Guillaume saw him coming, he dismounted his horse, and started singing poetry, and narrating history and news, till he arrived to the creation of night and day, and how the Earth and rivers were formed , and the heavens rose from the seas.

And the poet continued narrating this story in over eighty lines of poetry, then ended by a supplication to Christ, saying to him, If it is true you were dead, then you came back to life, then save Guillaume!

But al-Hashemi felt the supplication had taken long, so he asked his opponent why, and then all people were calling for the destruction of their foes and doing great calamities and strikes against them.

He then asked Guillaume to identify himself, who took very long time in the mention of his names and titles, and the names and attributes of his family and their statement of war and what they did, and that they had butchered Muslims and Slavs, and ended his answer by saying: those had not reached our status, and they were never like us.

Qarsot had got angry, focused his eyes, moved his eyebrows, and charged on his opponent with long and heavy words. Then he glorified and praised God, and asked for His help and blessings.

After that, they clashed and fought, and whenever their hands got tired, the controversy, rolled on to arguments and evidence.

In one of these intervals, Guillaume had explained to his opponent the rights of King Charlemagne on (Rome), and (Tuscan), and (Calabria), and explaining to him the political sovereignty of the pope.

And then Qarsot attacked and nearly, inflicted Red Death, and hearts of the Christians were horrified, and so they doubled their prayer and supplication, The Pope raised his hands to the sky, asking that Guillaume returns to Rome unscathed and victorious, The hand of their man hardened, inflicted a stab in the chest, in which the sword came out shining from his back..

The poet said: But Qarsot had retrieved his strengths, though had the stab been inflicted on someone else, it would have put an end to his life. When he began feeling the pain, he took aside and began thinking about his fate.

As for Guillaume, he returned to praying and appealing, and returned to the creation of the countries and peoples, and mentioned the Old and New Testaments, and enter of Isa into Jerusalem, and the survival of John, and upholding the Apostle Paul, and repentance of (Madeleine).

After that, both champions returned to fighting, Qarsot delivered a strike to his opponent with his sharp sword, severed half of his nose, and he disappeared out sights. Christians were frustrated, and became i confused, and the Pope asked his Lord to help their brave and dry their tears.

While people were shouting, and with supplication praying to God, they were all silent, due to position of the belligerents, as the time

of destiny, had come then and the crew of disaster shrieked. As al-Hashemi charged on his opponent delivering a strike, but his opponent avoided, and rebounded with a similar charge which resulted in severing the head of al-

Hashemi , his blood was shedding , and he was motionless. Then Guillaume triumphantly shouted: I have taken revenge for my nose. The people of Rome gathered around him and congratulated him. , The nobles of his people came to him, to ask about his health and safety.

One of the extracts is the story the (Swan Knight), which said: It's the first poems of the Crusades, which was for (Hanna Renault), written in the twelfth century, and its about the mother (Qurbaran) king of Jerusalem, who went to al-Qurashi Mohamed to explore news. He told her about the presence of the Crusaders, and the fall of Jerusalem in the hands of (Godfroa Dbuyon), this story was published the first time in Brussels in 1846.

Including the story of the prisoners of war, which is attributed to Guillaume IX, Prince of (Poitiers), written in the twelfth century, and its structure is that (Ricardo Common), battling with two heads of Muslims, namely (Gulias), and (Morgali), ie, or Prince Khaled, in which Gulias was killed , and Morgali was wounded gravely, endorsing that he was defeated and asked from Ricardo to peptize him , before being beheaded.

In the plain around Jerusalem, says De Godfroa he saw a constellation of knights, so when he approached them, he asked them if they were Muslims or Christians, saying: Oh, you people who are you? Do you believe in God, the great the son of Mary, whose holy name was sanctified by his Highest Supreme Honor the Most Almighty? Or you believe in Babullon, and Mahon, and Trajan, those ugly idols, which are worshiped by the Persians.

In the same story, we find: that two leaders of the Muslim families in the city during the siege of the city, and Godfroa tried to Christianize them and that (Soukoman) Sultan of Muslims had sustained a deep wound, so he calling for help from Muhammad, and Abullon.

There were stories that filled the ears in every time that Muhammad he died was put in a box, and they believed that the box is made of an original magnet and it hung between heaven and earth, under the dome covered with iron, and Prince guarded by a hundred and fifty thousand horsemen, and (Sudan(, intending the Sultan, or the king of Muslims, asked the Saint Peter to convert to Islam. The saint showed an inclination to leave Christianity, the sultan ordered the commander to bring the idol Muhammad to declare his Islam in front of him, and that Godfroa captured one of the leaders, and asked him to convert to Christianity, but he refused and said: It does not worship a god that was hanged by the Jews.

A Baudouin Dospor story

One of the superstitions in the fourteenth century was about Countess De Yountyo, which is the first thing in the story of Salah al-Din, and that she became his wife and born him a son. That is Salah al-Din the most famous, who was a great calamity for Christianity, and that she controlled him and became the decision maker, through her deception and fondling. , She promised him that she would abandon Christianity, if he allowed her brother Count de Yountyo to come and live with her. So, he accepted. The poet narrated the long Count consuming travel.

AS for Salah, al-Din, he is mentioned in all the songs of that era, French, Latin, and seen in one of the novels discussing religions, and his greatest flaw is that Christianity is a worship of the Pope, and the issue of recognition.

In the novel of (Gilles de Corbel), had it not been for what he saw Salah al-Din had seen the imbalance of the priests, he would have to convert to Christianity, e Doctor of King (Philip Auguste) wrote a painful vilification in this topic, against priests, called The Holy Medicine. of the Priests

The story of poet Reims, in which this poet asserts that Salah al-Din converted to Christianity during his death illness, He narrated a long story, and attributed it to that king's uncle.

The story of passing through the Holy Land, in which Emmanuel Kindy says: He stayed for some days in Egypt, and in some other cities of the pagans, - meaning the Muslims—a mixed with them a lot. His people had consideration for r his opinion on Muslims and their religion. He said: As met by the coincidences one of them, who was neither evil nor harmful, I dared to ask him about Islam, and whether there are any psychological teachings in it? He would say to me: there nothing of it, but it is all about physical pleasure, and therefore called the religion of buffalos, camels, and all the other animals!

This author had told a stranger reason to outlaw alcohol, stated that Muhammad came out of Mecca in a group of followers to Medina, there was with him a monk who he consulted consistently, the monk used to make him tend to Christianity, and the others tried to make him tend to the Islamic religion, and the Prophet more attached to the monk. Their outrage was severe, and they thought what they do. They were sleeping outside a residence singled out for him and the monk. That one day Muhammad went to a vintage shop, where he drank too much, he came back home and slept, so they all decided to kill his favored neighbor, and one of them entered and drew the sword of the Prophet from its sheath, and cut off the head of the monk, then returned the sword to its place and went away.

When Mohammed woke up in the morning, and saw his neighbor dead, his rage was great, and stressed to know the culprit, they said to him: Yesterday you went out for a long time, and you came back drunk, took the sword by your right hand, and you attacked and killed the monk, Then you stayed among us in a state of agitation, that we thought you want to kill one of us, and we feared to come near you, then you proceeded to the monk and killed him, and returned your sword to its sheath instantly, which is still stained with blood, so he believed in the truth of what they said., They all sworn. Not to drink alcohol at all, hence the forbidding wine, was out of fear and not out of piety, they are no Gentiles (meaning Muslim, in fact wherever the find wine they get drowned in it!

Thus, Muhammad went away from Christianity and was inclined to that bestiality religion!

The story of the major invasion, the narrator of which is unknown, its title is : (Mohammed and the tricks he used to deceive the Arabs and other countries). This story includes the description of the Prophet, (and a statement of his condition as was thought in those days, the author said: (Mohammed appeared in the time of Emperor Herkulaios, he is a heretic, a liar and a traitor. He pretended asceticism and austerity in living, and claimed to be a prophet sent from God. The Arabs were enchanted with him first , then the other eastern provinces, and to immortalized his name, expand his kingdom, , perpetuate his diabolical work , and publish his tyrannical religion, he decided that it was no needed after hid for a preacher or advisor in religion, and made his rule the use of the sword, as one who spurred a horse warmed up to run ,.and thus many nations entered in his doctrine, his contagion was greater calamity than that of the infection of the Antichrist. Its impact would not be erased unless the greater the power of the emperor, to order his people to uphold Christianity, otherwise he punished them to death, However, they ended up any- i.e. Muslims- not returning to the right, and they did not comply with the orders the Creator deity).

The story Jibir de Nojan, was quoted in the history of his people, their ideas and opinions in Muhammad and Islam, who said: think of the nation that emerged in the immemorial times, a man named Mohammed, misled people about believing in the Son and the Holy Spirit, and taught them that everything is coming by , the ability of the Father, the one God who created the people, and that Jesus was t only a human being, and among the rules his religion is religion circumcision, so he set people free to satiate their desires.

Tankerid the ruler in the house of God, said: How come for a slave (Braton) idol to be present in the temple of the Lord, as if he is the Lord? Then he turned to his group, and said to them: Come up immediately, and throw it in the gutter, God wanted to be as you ordered, because it is standing in front of onlookers rudely, as

if it wanted to act as God. They attacked it, pulled it, turned upside down, smashed it and shred it apart, they cut that metal to pieces, which is precious, in itself, despicable in its image, but became valuable after it was dinged.

On the sides of the temple there was a band of idols made of pure silver, which were placed in glorification of Muhammad. Each of which was an arm-length in width, a finger-length in thickness and weighing seven thousand mark. Tinkered by his wisdom that there is no use for this silver to remain without making use of, So, he clothed the poor, fed the hungry, and armed newly recruited, thus, increasing his strength with.

In the temple, there were also five hundred basins of silver, all of which was dedicated to serve that idol, where many vessels of silver of various shapes, which Tinkered had taken, and the walls of the temple were covered with stones, and some were of gold and silver, which Tinkered had taken them all, and brought them to his country, and then all savings of valuables which had been saved since a long time, extracted from the people, and then delivered to Tinkered.

The travel story of (LUDOV de Sadeh) to the Holy Land, which was written in the year 1342 AD, Ludov was a German tourist, who said his trip story about Muhammad and Muslims the following:

Know that in the year 620 from the history of the Lord, the devil came, God willing, he disseminated the heresy of Mohammedans in the following way: First, mesmerized Sainte Sergius, who was from the sect of saint (Benoit), and was expelled for converting to (Nastrius) faith. After the sedition he made him have some influence on the king in Rome, to obtain some of the functions of religion, but he did not get his way, and despaired of success, therefore he went back to the Arab countries, and stayed in Bani Hajer, they are the sons of Ishmael, who named themselves (Sarazayin), Sarah was the daughter of Ismail, but this is not worthy of their name, and must be called address (Almagumdayin), I.e Mohammedans, after the name of Magomed who those coarse communities, which inhabit the desert were proud of.

When the mentioned Sergius arrived in that country, he found a man ignorant fool, named Magomed, and he influenced him until he believed himself that he was a prophet., Sergius put some pulses in his right ear, and trained a dove to come every day to perch on his shoulder, and pick up the seeds, then Sergius spread the idea among people, that God had chosen Bani Hajer - they were at that time the most despicable Nation - and wanted bring out of them a prophet, and that the Holy Spirit will converse with him in front of people in the form of dove, so they believed.

When Magomed t was in their midst, Sergius set the dove free, and it was hungry , so it landed on his shoulder and to pick up the seeds in his his ear, then , Sergius pointed to him saying he is a prophet sent by God to the nation, and no one knew Magomend, he himself did not know his family, but he was found abandoned baby in the desert, he was raised by some Bedouins, until he became camel herder, and because he was unknown, therefore people thought he came down from heaven.

Then his story to spread so far that people were coming in every day from the far reaches of the country, and when Sergius worked hard to convince the woman of Arab name (Kndukajia) (Khadija), and she married Magomed.

Magomed used heavy-handedness and fraud until he subjected the nation totally to his authority. Then he became suffering from epilepsy as retaliation from God, whenever the case happened, he used to say, the cause of his pains was a result of his conversation, with the king of angels..

Since then he began to legislate laws and authored the book called Al teryan (Qur'an), which was dictated by Sergius , because Magomed has neither training nor education.

This is what he wrote in the beginning of the book Alteryan:

In the name of God the Merciful. Praise be to God, the creator of the nation. That have created us, and guided us to the right path, but obscenity and lack of modesty.

I do not think that his appearance was a long time away from us, because I did not find one of churches clergy who responded to his despicable doctrine, and I did not read in a book something about the life of this man, and how he lived, so I find myself obliged to take all what I heard from them., It is silly to look for knowing the correct history from its corruptors, Since our purpose is to show how great an event was immortalized. The writer is in the safety of error, if he abused a man whose evil exceeded the description.

The story of the first crusade war by its author (Toipov).which was completed by an unknown man, who mentioned the entering of the Crusaders to Jerusalem, and the first to enter it was (Tinkered de Cecil), and whose first main concern was to go quickly and enter the temple. Then the author began to describe, how astonished the leader was, when he saw that the image of Muhammad instead of the image of Christ. The author said:: Then the doors of the temple were opened, and the first to enter it was Tinkered, he saw an idol of Muhammad made of silver, which is molded, and placed on a high base, with a heavy weight, even six powerful men could move it with difficulty, hardly enough for ten men to carry, Tinkered looked at it deeply and shouted : What a shame!

What is the meaning of this image that I see placed in such a high place?! And what is intended by it? What are those gems?! What is this glowing gold, and this purple (because Muhammad was wearing all his jewelry?! Is this the image of Christ? No, because Christ when he was crucified on a pole, of wood his legs fixed with nails, and hit by a spear in his side, then this is not the Christ, this must be the disdained Mohammed, the first enemy of Christ, I hope that Christ's the second, who was said to appear in the future days, be next to this, so I set my feet on both of them, How sad! This is Muhammad tormented in hell! How he appears in this picture?! He is from those who angered God, from the damned.

The narrator said: f Muhammad quoted in this book so much from the book of Moses and the Gospel, and translated many texts verbally, with subtle metaphorical meanings, and where many of the empty similes, which are unimaginable, some of which are written about Jesus:

(We know very well who is Jesus, the son of Mary, the saint who created man of the Holy Spirit in the womb of his mother, and the book of the Christians came, and it also copies of the law of Moses of the Jews, God has sent me to reform the law of Jesus).

And it also says:

(The Jews crucified Jesus, but he did not suffer, in fact, although his life after his death was an invention..

And Almagumdion believe it.

And it also includes:

(Jesus is not the Son of God, but he's a good man lifted up to heaven, and degree above all people, but Magomed).

All this is in Alteryan.

On this thought Almagumdion in God omnipotent, and in his book, In Magomed, and St. Michael (Michael the Archangel), who they make confessions at night in the mountains, and they have five festivals, they fast to the evening, but they retrieve all their strength at night, and so they do every fasting, and they have a sixth feast, made for the Yemeni poets, who worshiped, get circumcised, and do not eat pork like the Jews, They wear, shave, kneel like monks and are entitled to seven wives and even more They divorce those women who they do not want like the pagans, that is why they kill one another by poison, due to their jealousy and hatred and some men have lust and intensity, and have intercourse with males, and in their ability they do not carry out the duty of one woman, however they marry many women, and so they often die by poison from their wives, for these reasons they are all cut off their descendants, even if they are engrossed physical pleasures..

That's all what Magomed, the conceited, rascal, disdained had ordered his followers to follow.

The children of Sarah in their country have judges, bishops, ordering their disdained priests. One of the Judges claimed that they are sons of priests, and in fact their origin as so and those judges are harsh with Christian, if a complaint was made against them, they had entered Islamic churches, or attended the practice rituals of that religion, or insulted Magomed, their rule was by cutting their bodies into four pieces..

Then the author finished his story by Muhammad's death. He said: had ruled in the land of the Arabs ruled for seven years, his wife planted poison, because he was dirty and suffering epilepsy, and while he was alone in the desert, the poison reacted and he died way from the people, His body was shredded by wolves and predators, and in some novels: The swine his body was brutally eaten by wild pigs and did not find anything of his traces., as I the wolves did not leave of his body. There is no truth in what Muslims say, that his bones were collected and buried in the holy city of Mecca, or that Mecca is hung in the air as stated by some of them who were Christianized and who visited that temple. They did not see the box, but noted that the Muslims who go on pilgrimage, and pray in Mecca believe that the tomb of Magomed ordered there. However, they say it is the first temple to Adam and that Magomed to pray in it, and when they go to this place they do not do anything, but to throw stones at the temple, to stone the devil.

The messages of (Ricoldo), an Italian priest, died in 1320, and in those letters, is a statement about the Islamic religion, the melancholy and anger of that author had intensified due to the existence of such damned sect, and he used to converse a lot to his Lord showing his boredom and pain to him.

In one of his letters, he had written:

The sons of Sarah believe they are the survivors by the dreaded Mohammed, who begged to convince them through coercion and malice of his prophesy, and those who believe such a man, are not called the sons of Sarah, but Muslims, i.e. the survivors.

I do not mention to you everything that came in that religion, but I limit myself to two things: First, that Muhammad strived to exterminate the Trinity Bible altogether, which is your religion, because he denies the Son of the Father, and denies the Father of the Son, and denies the Holy Spirit with them. His evidence is what I had read for what I have read in Arabic to you from the Qur'an, and what he wants to prove in several verses, among other places, and makes it the conclusive evidence that it is impossible for God to have a son, because it had no wife.

It is known that he who denies the Son, he has denied the Father, and if the Son and the Father are negated, then the Holy Spirit is nonexistent, I have read elsewhere in the Qur'an: (*Verily, Allah forgives not that partners should be set up with him in worship, but He forgives except that (anything else) to whom He pleases*) (Al-Nisa'48).

And I had also read: that God pray to Muhammad.

In another message, the author was yelling to the saints, then finally was yelling to Saint (Dominique) and Saint. (Francois), and was wondering why they were not able to overcome his enemy. He said: my enemy, is Muhammad that the offender, unbeliever in God and in the holy Torah.

Yes, I am astonished that both of you had not yet wiped him from existence; I converse to you O St. Mary Madeline! Oh, the chosen mother of Christ! And seek your help against Muhammad, and the sons of Sarah the Mohammedans, because you know, O Blessed Lady, that I had found your beautiful church, established by Christians to serve in (Magdala), was made by the sons of Sarah, a shelter for the beasts, and became home to the dirtiest animals, the same is true for your gentle church, which was built by you by Christians in Batnia, which is where Christ shed the divine Tears, and revived your brother Eleazar from the grave, and I had found it stained with filth, and had become a shelter for wild animals..

O! Our masters can't help the Christians against the Mohammedans? Or you do not want it?! I think that you can, but do not want to, unless you have become from the sons of Sarah (Muslims), because it is a proven fact of life throughout the East, that the Qur'an is the word of God, I what is certain with no doubt at all, is that you have become advocates of Muslims, and imitators of Muhammad, because I had read in the third chapter of the Qur'an: that Jesus son of Mary, when he saw fads had spread among his sons, he asked who supports God, the Apostles answered, and this was the call which had repaired what their affairs: We are the supporters of the Son of God: We are sincere, and we witness that we are Muslims, and we imitators to Muhammad.

The journey of (Prince Angelor), which was written by Christians in the year 1295 AD, in which they stated the following:

We drove on Sunday, October 31 all day long, and we walked on Monday, that day was the feast of the saints, so we approached the Sultan faucet , so passed its front and we have pitched our tents about two spans

away from it, and usually all pilgrims pitch their tents close to the tap, to to quench their thirst with cold water, because since our exit from Gaza, there was no drinking water, but from the Sultan faucets. We did not approach them, is that there were surrounded by thousand Muslims, coming from Mecca, and sitting there to enjoy the cold water and each one of them wearing the national dress of his country, and all of them adore their master Prophet Muhammad.

The distance between Mecca and Cairo is a fifty -days march in the desert, and it is said: That Mecca city is very large. It is also the entrance to India, and some told us that in Cairo there are twelve thousand churches for the sons of Sarah, which are called mosques, where they read their prayers, and worship.

To your knowledge also: They had assured us that, as there are twelve thousand Mosques in Cairo , the where twelve thousand baths for , each mosque there is a bathroom, and say: that every Muslim is not permissible for him to hear the recitation unless he is clean, and whenever اختلى had sex with his wife has to have a bath, and for this, the people wash too much in those bathrooms, especially the rich, and the poor wash in the sea, and know that we saw them wash naked, in front of people, without decency or modesty.

The news of St. (Dennis), in which the narrator said: The city of Damietta, was taken by the men of the king of France in 1249 AD, He narrated the extermination of Islamic idols as follows: His envoy advanced to Mohammedia (the mosque), and ordered that f all the pretentious images be degraded, amended the place and made it fit for prayer for our Holy Mary, then set up the prayer to Our Lady.

The story of (Merkbros) the first known poet of Andalusian Crusade War (Year 1114- 1124, which is where (Alphonse) was elected seventh president, with the title of Emperor, the poet began his poetry, including the following:

The God who knows everything which is existing, was existing and will be existing object, had promised blessing us, by Emperor of Spain. He screamed," Do you know what is the credit, which is obtained by those who are purified in the holy basin, and aiding Allah from the encroachment of the pagans in the land of the Arabs and their tyranny?! Their glory is to be pompous Torch, by which the ships of the seas are guided! The nation of dogs, where appeared for them a false prophet Those men are the traitors the followers of heretic head who had multiplied in the following

beaches and stomata, until there was no one left to worship God! We must expel by virtue of the Holy Bible, guided by Christ, so as to expatriate those disdained, who believe in witchcraft and omens.

The story of (Joinvlin which there is text of the oath of the Egyptian princes which they had sworn in the hands of St. Louis King of France, the that country,: (We to be obedient, and if we betray let us be condemned with the curse of those who commit sin, and go to the Hajj in Mecca to visit Muhammad and his head exposed, and the curse of the one who divorce his wife and then returned her, because who divorces his wife, the law of Muhammad must not return her unless she gets married to another man. And that if they betrayed the pledges to the king, they may be cursed as the Muslims who eat pork. The king whom had accepted these oaths, because Nicola of Acre, who familiar with the Muslims, said: They could not make their oaths more solemn than that.

Further he said: The princes wanted to break their covenant, to obey the orders of the Qur'an, one of them said: If we killed the King, after we had killed the Sultan, people would say: The Egyptians are the ugliest people, and the worst betrayers and infidels! Another said: We were really m wicked for killing our Sultan, because we disobeyed the orders of Muhammad, who commands us to protect and preserve our Sultan, as we protect the eyes. But listen to his second or\der as written in the book, and then browsed a paper book, and read: Keep the law, kill the enemies of the law, we disobeyed his order when we killed the Sultan, and then we disobey his command, also, if you do not kill the king, whatever are our coven\ants with him, because he is the greatest enemy of the Sharia of paganism.

Joinville story took place between one of the King's Men, a Muslim sheikh in the market of Damietta, where they exchanged them talk about religion, he said: Hanna Armin, one of King's soldiers to Damietta, went to buy horns and leathers, so as make arrows from them. The solder found an old man, sitting in the market, he called out and asked him: if he was a Christian? He replied: Yes.

The Sheikh: said to the soldier: You really hate one another, O Christians, I saw once king named (Badwan) defeat Salah al-Din, there were only three hundred fighters with him, with the Army of Salah al-Din, was three thousand, and today you come you have reached with your sins to a state, made us, kill you like cattle, in the fields!

Hanna said to the sheikh: You have to forget about the sins of Christians, because the sins of Muslims are the greatest and the most! Intensive!

The Muslim said Hanna: You have answered without prudence, Hanna asked him: Why this? He said to him that he would tell him why, but would ask first: if he had son? He replied: Yes, a newly born baby boy.

The Muslim sheikh said to him: Which is more insulting to yourself, to be slapped on your face by me, or by your child?

Hanna said to him: I would be angered more if t my son were to hit me, than if I were hit by you.

The Muslim sheikh said: You yourself have answered your first question, As you think you are the sons of God, Christ, who you are named Christians after him, who blessed you so much and made you know the evil from the good, therefore God is angered more commit a small sin, more than he would be if we were to commit a big sin., as being very ignorant, to the extent that we believe we would be saved from our sins by being washed before death, because Muhammad had told us that we cleanse our sins with water at the time of death.

What is more pleasurable to note is , what the Crusaders believe in the doctrine of Shiite Muslims: Jesuit (Yves Briton) who knew the Arabic Language in his account ,about the faith of the Mountai Sheikh: said:

I saw that Mountain Sheikh does not believe in Muhammad, but he believes the laws of Ali, Ali, is the one who raised Muhammad to the levels of honor that he attained and when he succeeded in becoming the ruling prince of the nation, he disdained and excluded him , so when Ali saw that, he gathered some people who liked him, and taught them a different Shari;ah from that which was dictated by Mohammed, hence the followers of Ali say: The followers of Mohammed are disbelievers ,and the followers of Muhammad say: The followers of Ali are disbelievers.

An instance of the beliefs of Ali's parties: that the man who dies in the implementation of the orders of his Lord, his spirit shall bear a flesh body bin which it will be happier than in its predecessor, so the fighters are not afraid to kill themselves, when ordered to do so by the Prince, in the belief that they would be happier by death, than if they were alive.

Another instance of their beliefs: No one dies before the doomed day of his destiny, even though he should not believe something like that, as in

the ability of God to prolong, or shorten life, Bedouin think so, and that they do not wear metal shields when to avoid breaching the orders of their Shari'ah and when they curse their children , they say to them: May you have curse of the unbelievers, who are afraid of death, and therefore they wear metal shields and platelets.

The author of the story said: I have seen a book placed near the head of the Mountain Sheikh, in which there are a lot of the words of the Lord to St. Peter, when He came down to Earth, So I recommended him to recite those words, because they are good words. He replied that it was his own affair, because he loves St. Peter, as in the start of the world, when Cain was killed, his spirit moved to Noah, When Noah died, It moved from him to Abraham, and after him it moved to St. Peter's body When the Lord came down to earth.

When Jesuit Yves heard that, he said to him: that his belief was not sound, and gave him a lot of good teachings, but he did not want to believe it.

The story of Terban the lair, which is false and has no support in history, but it contained, morals and ideas which were in the ninth century, and most likely was authored in the tenth century, and has been in its time spread, well-established in the minds, but today it is commonly counted one of the invented stories.

Because , it contained what had had mentioned , we saw that some quotations from it would be beneficial for our subject, wherein we picked, a long talk about Muhammad as an idol , and how the great King Charlemagne was not able to destroy it , as the other Christians failed to do so , he said:

When Charlemagne entered the country of Spain, he ordered his men to destroy all idols, except idol which was placed in Andalusia, which is called Salam, which means God in the Arabic language. Muslims say: that this idol is the making of their legislator Mohammed, s they venerate it, and evaluate it highly. Mohammed is a fake legislator. He had made the idol by his magic power from demons, and he had made it by his magic power, so strong that no one is capable to destroy it. and if approached by one of the Christians, died on the spot, and if it is approached by a Muslim to worship Muhammad, and pray for him, ,he returns without suffering an injury or harm ,and if a bird perched on it ,it died on the spot!

That' image is placed an ancient stone, which is of extreme make and accuracy, by the industry of the sons of Sarah, on the shore of the sea, in a spacious square plot of land., and its height is as high as a bird can fly.

The mentioned image is of precious metal, in the form of a man standing on his

feet, his face towards the south, and with a large size key in his right hand, which the sons of Sarah believe : If it falls from that hand, when a king accedes to the throne of Gaul (France) which all the country of Spain, accepts his rule and who modifies the Christian canons according to the new time, and when the sons of Sarah see that the key had fallen, they would hide their treasures in the ground, and flee.

The story of historical mirror, which was printed the first time in 1482 AD – it was by a man of Dominique's' companions called (Vincent de Buffy), who died in 1264, and he wrote it on the order of King (San Luis), and had dedicated one chapter, which is the 24th from Part Four, of the history of Muhammad.

Historians say: He took a lot from the Arabs, but we see him taking most from the false story 'Terban the Liar'. Here are the topics that he spoke about in the mentioned chapter:

First: the fad oneness and the (Princes), intending Khadijah, and the laws of Mohammed., On this subject he mentioned the story of the dove that was trained to stand on the shoulder of the prophet, to pick up the seeds from his ear, and the story or the ox which turned into a human being..

Second: thefts, deception, and atrocities of Muhammad, and it is noteworthy that it mentions that the Prophet used to kill and stifle anyone he saw, and that is why people had an illusion that he was a lethal prophet.

Third: the dirty law of Muhammad and its superstition, and how he founded Qur'an in this story he mentioned the little tale of monk Serji, who it is said: he taught the Prophet the t Old and New Testaments.

Fourth: idiocy, and blind fanaticism of his followers, and the false fasting Muslims, their fake fasting, their washing them, their pilgrimage to House of Mecca, and their belief in the revelation about it. He mentioned the idols that Charlemagne had destroyed and those which he had established.

Part II

Miracles of the Qur'an

It's amazing numerous countless scientific miracles of the Qur'an, which indicate that the Qur'an is no doubt from God, because no human being can say what God has said in the Qur'an since over 1430 years ago, and without the use of any modern equipment or tools, and the truth of each fact in the Qur'an is proven by science now,. We will deal with those very great miracles, in this report to demonstrate the power of God Almighty.

First: the unity of the universe

Modern scientific theories had shown that the Earth was part of the solar system and then split from it, cooled and became fit for man to live in. As a prove of the validity of the theory they mention the existence of volcanoes and flaming materials in the subsoil, and the bursting of the earth from time to time spewing lava and flaming volcanic material, etc.

This modern theory is consistent with what the Qur'an refers to, in saying: ***Have not those who disbelieve known that the heavens and the earth were joined together as one united piece, and then We parted them? And We have made from water every living thing. Will they not then believe?***

Scientists say: this is a miracle of the Qur'an which is supported by modern science, which decided that the universe was one thing connected from gas, then split into nebulae, and our solar world system was the result of these divisions. The second part of the verse (***We have made from water every living thing***), it is most eloquent expression of a scientific fact, which scientists have realized its secret, that most chemical reactions need water, which is the key element to sustain life for all living organisms and plants. Further water has other properties which indicate that the creator of universe had designed it for the benefit of his creatures, and water absorbs large amounts of oxygen when its temperature is low, and from which large amounts of heat are released, when it freezes to help living beings that live in the seas, such as fish and others, How impressive is the wisdom of the Qur'an, which shows in beautiful words the mystery of life?!

God Almighty says: ***We will show them Our Signs in the universe, and in their own selves, until it becomes manifest to them that this (the Qur'an) is the truth.*** This is one of the verses that God revealed to us in the twentieth century.

Second: the origin of the universe

Astronomer (Jeans) says,: (The material universe began to spread through the gas space regularly, though nebulae, the (astronomical groups) were formed from condensation of the gas..

Dr. (Jammu) says: The universe at the start of its inception was filled with distributed gas, from which the formation processes of the Earth had occurred. This theory, we find a support for it. Almighty says: (***Then He Istawa (rose over) towards the heaven when it was smoke, and said to it and to the earth: "Come both of you willingly or unwillingly." They both said: "We come, willingly.***) The Qur'an portrays origin of the creation of this universe (smoke), something tangible which is understood by the Arabs. How was an illiterate man able fourteen centuries ago to realize this, at a time when people did not know anything about the universe and its mysteries?!

Third: the division of Atom

The prevailing belief until the nineteenth century was that the atom is the smallest part that can be in an element. And that it is indivisible and that part cannot be

divided. Centuries have passed on this belief, however since the past decades' scientists turned their attention to the problem of (atom).and they were able to fragment and divide it. It has been found to contain the following: minutes (1) proton (2) neutron (3) electron, and by these retailers they invented the atomic bomb, hydrogen bomb, and we seek refuge with Allah from Doom's day and the dreaded evil of the devil. Listen to the verse which tells the news about the atom:

In the name of God, the Merciful

''(Allah) the All-Knower of the unseen, not even the weight of an atom) or less than that or greater, escapes from His Knowledge in the heavens or in the earth, but it is in a Clear Book.''

The word (smaller) than the atom in this Qur'anic verse is a clear statement that it can be fermented, and saying (in heaven) a statement that the properties of atoms in the ground is the same as the properties of atoms in the sun and the stars and planets.

So, did Muhammad study the properties of the atom and was able divide it and stand on its properties in the heavens and the earth? It is a strong indication that the Qur'an is a divine revelation.

Fourth: the lack of oxygen

Since the discovery of aviation a natural gesture, appeared to scientists, namely, (lack of oxygen in the upper atmosphere, the higher man rises in the atmosphere the more he feels this understood phenomenon of tight chest and difficulty of breathing, even almost feeling suffocated, so pilots give instructions to the passengers that they use (industrial oxygen) while their plane is flying to high heights of more than thirty-five thousand feet.

This scientific phenomenon is referred to by Qur'an before the invention of aviation, and before fourteen centuries ago.

Listen to the verse: ***And whomsoever Allah wills to guide, He opens his breast to Islam, and whomsoever He wills to send astray, He makes his breast closed and constricted, as if he is climbing up to the sky. Thus, Allah puts the wrath on those who believe not***

Science came in this age to show the miracle of the Qur'an, and scored a great agreement between the Qur'anic verses and the scientific fact, hence a support to the truth of the prophecy of Muhammad [, O' My God how wonderful and sublime this Qur'an is!

Fifth: duality in everything

People thought that duality (male and female) is present in the two species (human and animal) only, but modern science has proven that duality exists in electricity, There are (positive) and (negative) charges, and even in the atom there are (Protons) and (neutrons), and all of them like males and females. This

discovery was already mentioned in the Glorious Qur'an in many verses. Just listen to these masterpieces of evidence.:

And of everything We have created pairs, that you may remember (the Grace of Allah). Generalization here is clear (from everything)

Do they not observe the earth, how much of every good kind We cause to grow therein? Reference here is to plants

Glory be to Him, who has created all the pairs of that which the earth produces, as well as of their own (human) kind (male and female), and of that which they know not

These verses generalize duality in plant and human and in everything which we know or we do not know, Glory to God Almighty, the Knower, whose includes all the universes and who counted the numbers of everything!

Sixth: The fetal membranes

It is Scientifically a proven fact that the fetus in the mother's womb is surrounded by three membranes. These membranes do not appear except by accurate dissection, and they appear to the naked eye, as they are one membrane. These membranes are called **the amnion** (inner layer), **the chorion** (outer layer) and **the ileum**. This is proven by modern medicine. The Qur'an depicts this scientific fact, says: ***He creates you in the wombs of your mothers, creation after creation in three veils of darkness, such is Allah your Lord.***

In this verse, there is a scientific miracle of the Qur'an, he has told that the fetus has three membranes called them (three veils of darkness) because the membrane is a barrier and a veil protecting it against light and brightness, which in modern science are three membranes.

Seventh: pollination by wind

Modern science has proven that the air shifts masculine sperms to feminine eggs in the palm and other trees and thus pollination takes place by the wind and air. About this scientific fact, the Qur'an says: ***And We send the winds fertilizing (to fill heavily the clouds with water), then caused the water (rain) to descend from the sky, and We gave it to you to drink, and it is not you who are the owners of its stores [i.e. to give water to whom you like or to withhold it from whom you like].***

This scientific fact stated by the Qur'an demonstrates the credibility Muhammad's prophecy.

Eighth: sperm

Modern medicine had discovered that the seminal fluid contains little organisms called (sperms), which are not seen with the naked eye, but they can be seen with

the help of a(microscope). Every organism of l which has a head, a neck and a tail like a leech worm in its shape and image, and that this sperm mixes with the female egg and fertilizes it and when fertilization takes place, then the cervix closes tightly letting nothing to enter into the uterus, and the rest of the sperms simply die. This scientific fact about the sperm looking like a leech worm is stated in the Qur'an. Listen to Almighty saying: ***Read! In the Name of your Lord, who has created (all that exists). Who has created man from a clot (a piece of thick coagulated blood).***

This verse is an eloquent miracle of the Qur'an. It did not appear at the time of its revelation or hundreds of years after revelation but until (the microscope), the magnifier was discovered, it was known how the human is formed by God's power.

Ninth: fingerprints difference

In 1884 AD in England, identifying a person by fingerprints became officially followed in all the country, because the skin fingers covered with stripes minutes and several types (brackets, Arches, whirlpools), these lines do not change over the life and all parts of the body sometimes similar, but fingers have special features as they do not resemble one another or be closely similar. Such is the divine miracle here! So why did God choose, the tip of the finger in the administration of the proof of resurrection? ***I swear by the Day of Resurrection; and I swear by the self-reproaching person (a believer). Does man (a disbeliever) think that We shall not assemble his bones? Yes, we are Able to put together in perfect order***

Tenth: a new experience for polygraph

In 2003, scientist presented us a wonderful experiment to uncover the secrets of lying. The goal of the experiment was to invent a lying detector, and if it is possible to use this device in the investigation with criminals? The secret of the answer was knowing the brain area which is responsible for lying first. After conducting experiments and taking many images to all parts of the brain, scientists found that, when a person is lying, there is a very activity shown by magnetic images in a process called '**functional magnetic resonance imaging**' in a specific region of the brain, located in the upper front part of the brain. Thus, the scientists had concluded that the upper front part of the brain is responsible for lying! This part is what we call in Arabic the ' Nassiyah', i.e. the upper front part of the head..

The Qur'an is the first book which defines the functions of the front part of the brain

These are very modern discoveries and scientists are still conducting

experiments to detect many of the secrets of this sensitive region of the brain, which is located in the upper front part of the head, or the 'Nassiyah'. But it is amazing that the Qur'an has proved this scientific fact at the time, no one on earth knew anything about this part of the brain or about its work and functions, which are related to erring and lying.

Lying:

God says about Abu Jahl, may he be cursed by Allah: ***{Knows he not that Allah does see (what he does)? Nay! If he (Abu Jahl) ceases not, we will catch him by the forelock, a lying, sinful forelock!}*** (Al- 'Alaq 14- 15).

As the frontal region of the brain, i.e. the forelock, is the part responsible for lying, the Qur'an thus is the first book which talked about this region of the brain and its relationship to lying and even described it as the (lying corner). This is a scientific break of the Qur'an.

Erring:

Now, what about the erring? Scientists have found as we have seen that the corner area of the brain or the frontal lobe is responsible for making the wrong decisions!! Therefore, the Qur'anic description is very accurate, in the scientific terms, when describing this corner as being (lying and erring). Here, too, we note that the Qur'an had made a connection between the corner and erring, and this is what the scientists revealed very recently.

Now, let's ask ourselves a question: Who has the ability to discover the truth about the creation of man and his mind but God the Creator who created man and knows all small and large things about him, and who had sent us the Qur'an in which are these facts discovered by science now? All this confirms to us his presence, and that He is God the All Merciful, who had sent us in the Qur'an thousands of miracles, which God revealed to the Prophet more than 1430 years, ago, without the presence of modern equipment or devices or anatomy or coefficient analysis. HE is God that I've ever experienced, that I love him and I love his generosity with us, as he had brought us out of the darkness into the light. There are thousands of such miracles in the Qur'an and Sunnah These are just simple examples

And I conclude with the words of God:

In the name of God the Graceful, the Merciful

Whoever goes right, then he goes right only for the benefit of his own self. And whoever goes astray, and then he goes astray to his own loss. No one laden with burdens can bear another's burden. And We never punish until We have sent a Messenger (to give warning).

God has sent us the apostles and to show us the way to get to the right, the guidance and if we are guided it is for the good of ourselves, and if not we will not harm God with anything, God does not need us, and God always calls us,

saying: *[Has not the time come for the hearts of those who believe (in the Oneness of Allah - Islamic Monotheism) to be affected by Allah's Reminder (this Qur'an), and that which has been revealed of the truth, lest they become as those who received the Scripture [the Taurat (Torah) and the Injeel (Gospel)] before (i.e. Jews and Christians), and the term was prolonged for them and so their hearts were hardened? And many of them were Fasiquun (rebellious, disobedient to Allah). Know that Allah gives life to the earth after its death! Indeed We have made clear the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) to you, if you but understand]*

In the first third of the twentieth century, astronomers noted the process of the universe expansion, about which a long debate had taken place, until the scientists had been convinced irrevocably with this fact, to which the Qur'an referred, a thousand and four hundred years ago, about which, the Almighty says: { ***With power did We construct the heaven. Verily, we are Able to extend the vastness of space thereof.*** } (Adh-Dh ariyat: 47).

This verse was revealed at a time, when the whole world believed in the steadiness of the universe, and its unchanging nature. This belief prevailed until the mid-twentieth century, when astronomical observations proved the fact that the universe is expanding. And its galaxies are spacing apart from one another, by rates approaching the speed of light, sometimes, (estimated at three hundred thousand miles per second). All of the theoretical-mathematical formulas and the laws of physics have supported the conclusions of astronomers about it, and based on this correct observation, all astronomers, scientists of astrophysics and the theorists believe that if we rewind this expanding universe backwards in time, then all forms of matter and energy in the universe (both perceived and non-perceived) and piling up on each other in the primary celestial condensing to almost zero or nothingness, and at this point all the dimensions of space and time shrink to fade (darning stage). This primary celestial was in a state of density and temperature where all the known laws of physics stop to exist, and then the human mind could hardly imagine. This initial celestial exploded by order of God in a process, which scientists call the phenomenon of the great cosmic explosion. And which the Holy Qur'an calls the splitting. The Qur'an was the first among all human knowledge branches, since one thousand four hundred years, to refer to that great cosmic event, God, the Almighty says:

Have not those who disbelieve known that the heavens and the earth were joined together as one united piece, then We parted them? And We have made from water every living thing. Will they not then believe? (Al- Anbiya' 30)

Studies of theoretical physics in the late twentieth century suggest that the initial celestial specifications of the universe when it exploded turned into a tunic of smoke, from which the earth and all the celestials of the sky were created. A fact which the Qur'an was the first among branches of knowledge, to have stated it a thousand and four hundred years ago. In the Qur'an referring to that stage of

smoke, the Almighty says: Say (*O Muhammad*): *"Do you verily disbelieve in Him Who created the earth in two Days and you set up rivals (in worship) with Him? That is the Lord of the 'Alamin (mankind, jinns and all that exists).*

He placed therein (i.e. the earth) firm mountains from above it, and He blessed it, and measured therein its sustenance (for its dwellers) in four Days equal (i.e. all these four 'days' were equal in the length of time), for all those who ask (about its creation).

Then He Istawa (rose over) towards the heaven when it was smoke, and said to it and to the earth: "Come both of you willingly or unwillingly." They both said: "We come, willingly."

Then He completed and finished from their creation (as) seven heavens in two Days and He made in each heaven its affair. And We adorned the nearest (lowest) heaven with lamps (stars) to be an adornment as well as to guard (from the devils by using them as missiles against the devils). Such is the Decree of Him the All-Mighty, the All-Knower. (Fussulat: 9 -12)

On November 8 1989 the U.S. space agency launched satellite called discoverer to measure background radiation of the universe , in an orbit at an altitude of six hundred kilometers around the Earth away from the effect of clouds and pollutants in *lower layers of the gaseous envelope of the earth, s* This satellite sends millions of images and information to the ground for the first smoke effects that resulted from the process of the Big Bang of the universe from a distance of ten billion light-years, a condition dark smoke dominated the universe before the creation of the earth and the heavens. This fact the was revealed in the Qur'an a thousand and four hundred years ago, in which Almighty says: *Then He Istawa (rose over) towards the heaven when it was smoke, and said to it and to the earth: "Come both of you willingly or unwillingly." They both said: "We come, willingly."* (Fussilat :11}

After accepting the fact that of the expansion of the universe, it was reported that rewinding that expansion back with time to the initial celestial which is small size to zero or nearly zero, and infinite density and temperature to some extent almost no human mind can imagine, to stop all the laws of physics known as darning(stage), and after accepting that the explosion of this initial celestial (splitting stage) is the cosmic phenomenon which scientists call Big Bang ,All astronomers and scientists of astrophysics started terrible theoretical analysis of the course of the cosmic events After this terrible cosmic event, and with our belief that these events in the initial of the universe lies at the heart of the unseen.

About which the Almighty says: ***I (Allah) made them (Iblis and his offspring) not to witness (nor took their help in) the creation of the heavens and the earth and not (even) their own creation, nor was I (Allah) to take the misleaders as helpers*** (Al-Kahf: 51)

However, laws of the universe on which Allah had willed it to be, are persistent, continuous and constant, that can help man to visualize the correct picture of those unseen ancient events in the history of the universe, despite the limited sense, mental ability and the limitation of his time and place

Also, the advanced technologies such as ballistic missiles which reach penetrate to great distances in the sky, the satellites launched by the missiles, and standard hardware and minute recording devices they carry, have helped to access to the first cosmic smoke portray that resulted from the Big Bang, which its archaeological remains are found on the edge of the percept of the universe, the dimensions of which are ten billion light-years, which prove the accuracy of the Qur'anic expression in using the word smoke that describes the state of the universe, before the creation of heavens and earth.

Astrophysics and smoke universe

After the Big Bang the universe turned to the smoke tunic from which the earth and the heavens were created and the physical calculations indicate the size of the universe before the Big Bang, almost close to zero, and it was in a strange case of accumulation of both matter and energy, and the erosion of both space and time, where then all the known laws of physics stop (darning phase) then this initial celestial bursts a major phenomenon known phenomenon of the great cosmic blast (splitting phase) and exploded turning into a ball of radiation and elementary particles which started to expanding cooling at high speeds until it turned into a tunic of smoke. After one second of the Big Bang incident, calculations of physics estimated the cooling of the temperature of the physical universe from trillions of absolute degrees to ten billion of absolute degrees (Stephen Hawking 1988).

Then the universe turned into a tunic of smoke composed of photons, electrons and neutrons and antibodies of these particles with a bit of protons and neutrons. Had not been for the continuation of expanding and cooling of the universe to at rates disciplined very carefully, then the antibodies and the elementary particles of matter would have exterminated each other and ended the universe, but it was saved by God who had mastered everything he created.

Neutrons can be found in the universe in the form of what is called the dark matter and (Alan Guth) says that the expansion at the start of the Big Bang was at super rates which led to increasing the universe diameter by 2910 times in a fraction of a second.

The calculations of theoretical physics indicate a continued decline in the temperature of the universe to billion (thousand million) of absolute degrees shortly thereafter, at that degree protons and neutrons united to be the nuclei of atoms of Hydrogen or heavy Deuterium, which decomposed to Hydrogen or united with more protons and neutrons to be the nuclei of atoms of the elements and a few of the highest elements such as the nuclei of Lithium atoms and (nuclei of Helium and Beryllium atoms, but the overwhelming proportion of the nuclei of atoms remained of Hydrogen and Helium gases, and theoretical calculations indicate that shortly thereafter the production of both helium and elements stopped, and the universe continued expanding and cooling extensibility and for a long period of time, However cooling the temperature of the universe dropped to a few thousands absolute degrees, when atoms of elements began formation and assembly and cosmic smoke began stacking up, in the form of numbers of the enormous cosmic nebulae.

With the continuation of the process of expanding and cooling of the universe parts of the nebulae began condensation and rotating unto themselves due to the gravity at speeds increasing gradually until clumps of gas condensate were formed, and with the continued rotation of those dense masses inside the nebulae, quantities of Hydrogen and Helium gases inside them began accumulating unto themselves, at greater rates, resulting in a further rise in their temperatures until they reached the degrees necessary to start the process of nuclear fusion, for producing the stars which produce light and heat.

In the stars of big masses the process of nuclear fusion continued in forming gradually the elements of the highest atomic weights such as Carbon and Oxygen and the rest of elements followed until the core of the star turned completely to iron and then exploded in the form of overheating scattered body parts of overheating heavy elements in the (Nova) star which is raging inside the galaxy, to make up the planets and asteroids, while keeping in the gaseous galaxy what could be included in the construction of another star, God willing, our Sun contains about 2% of the mass of the heavier elements in their atomic weights of gaseous Hydrogen and Helium, the two primary components of it. The whole making of these heavy elements was not formed definitely inside the sun, but it came from the remains of some of the above explosion supernovae.

In spite of the accumulation of both matter and energy in the sky objects (such as stars and their affiliations) the perceived universe seems to us homogeneous widely, in all directions, and bounded with an even a radiological background where ever the observer looked. Also, the expansion of the universe was only after the critical limit that could lead to its collapse on itself, and its accumulation again, which confirms that it is controlled with precise controls and rules, and the perceived universe still continues to expand after more than ten billion years (the minimum age estimated of the universe) and that the same critical rate of

expansion as, without exceeding with a portion of the hundreds of billions from the rate of expansion of the universe, which leads to the collapse of the universe at once.

Almighty Allah is the saver of the universe from collapse. The theory of relativity cannot explain it because all the laws of physics, and all the spatial and temporal dimensions collapse at the initial celestial prior to its explosion (darning phase), in its mass, density, extreme temperature, and lack of size to almost to zero.

No one could have imagined a source of creation of this universe with such a precision other than being a will of the Almighty Creator –**who (Verily, His Command, when He intends a thing, is only that He says to it, "Be!" and it is!)** (Ya-Sin: 82).

For example, physicists state that had the electrical charge of the electron changed a little bit, the stars would not have been able to do the process of nuclear fusion, and failed to blast in the form of what is called raging overheating, if presumably were able to carry out the process of nuclear fusion. The average expanding rate of the universe had to be chosen very wisely because the current rate is still close to the critical limit needed to prevent the universe from collapsing.

Theoretical physicists and scientists of astronomy confirm that cosmic smoke was a mixture of hot gases dark punctuated by some elementary particles of matter and antibodies, even here we see this form of duality prevailing in the universe because God alone has the exclusivity of oneness over all creation, and there is no word deserve to describe the universe with at that phase other than the word "smoke". Glory is to Almighty who revealed this fact in his book, a thousand and four hundred year ago,

From those elementary particles of matter in the cosmic smoke, initial nuclei Hydrogen and Helium atoms, and then reached to the extent which permitted the formation of fixed atoms to elements of the heaviest weight a combination of the nuclei of atoms of Hydrogen and Helium. This dark smoke remained containing atoms of elements, from which after that both the earth and the sky were created.

According to the theoretical studies the universe in its smoke state was characterized by a degree of homogeneity with varying slightly in both density and temperature from one region to another, due to formation of parts of that smoke appreciated by God to areas of concentrated large amounts of both matter and energy in in the form of nebulae.

Whereas gravity in those areas is directly proportionate to quantity of matter and energy are concentrated in them it had led to further accumulation of matter and

energy and by which the creation of stars and the rest of the celestial sky had started within those nebulae, and stars were formed in their early stages of the real initial elements, such as Hydrogen and Helium, which began turning to the top and lighter elements gradually, with the start of the process of nuclear fusion within these stars according to the mass of each of them.

Measuring the temperature of the background radiation of the universe

On November 8 1989 the U.S. space agency launched satellite called *COBE* to measure background radiation of the universe, in an orbit at an altitude of six hundred kilometers around the Earth away from the effect of clouds and pollutants in lower layers of the gaseous envelope of the earth. This satellite sends millions of images and information to the ground for the first time effects that resulted from the process of the Big Bang of the universe from a distance of ten billion light-years, and proved that this cosmic smoke was in the case of completely opaque darkness dominated the universe, in its infancy. Scientists estimate the mass of this dark smoke about 90% of the mass of matter in the perspective universe, wrote George Smoot one responsible for the trip. *Navigator* report published by the year 1992 the results derived from this enormous number of images of cosmic, was the most important case of smoke heterogeneous that prevailed in existence after Big Bang, as well as the degree of residual heat in the form of background radiation confirmed the happening of the Big Bang, and those statements were a response to the wrong theories used as premises for infidelity and atheism to exceed creation, with ingratitude to the Creator Almighty. **So, they falsely claimed that universe is without a beginning and without an end.** Such a theory the continuous universe was previously announced and defended by each of the Hermann Bondi and Fred Hoyle in the year 1949, and the theory of the universe oscillating was advocated by Richard Tolman before. Proving the existence of cosmic smoke and the background radiation of the universe after proving expansion of the universe had asserted that the universe has a beginning, and must be an end to it one day. The images aired by vehicle *Navigator* about the background radiation, which were published in April 1992, have proven all those facts.

It was the initial celestial of the universe filled with matter and energy stacked together virtually eliminates the volume to zero, and fade when all the dimensions of space and time, and stop all the laws of physics known to us as already mentioned (darning phase), and after the explosion of the initial celestial and the start of the universe expanding, the universe remained always full of radiation of electromagnetic energy, that whenever the expansion of the universe had less energy concentration, and decreased density, decreased temperature. The first form of energy in the universe is the force of gravity which the forces of cosmic sense that every object in the universe is subject to the forces of gravity by the

mass or the amount of energy in it, which forces an attractive effect over long distances, in the perceived Universe, about which almighty says:

Allah, is He Who raised the heavens without any pillars that you can see. Then, He Istawa (rose above) the Throne (really in a manner that suits His Majesty). He has subjected the sun and the moon (to continue going around)! Each running (its course) for a term appointed. He regulates all affairs, explaining the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail, that you may believe with certainty in the meeting with your Lord (Al-Ra'id: 2)

See you not that Allah has subjected to you (mankind) all that is on the earth, and the ships that sail through the sea by His Command? He withholds the heaven from falling on the earth except by His Leave. Verily, Allah is, for mankind, full of Kindness, Most Merciful (Al-Hajj:65)

And among His Signs is that the heaven and the earth stand by His Command, then afterwards when He will call you by single call, behold, you will come out from the earth (i.e. from your graves for reckoning and recompense). (Ar-Rum :25)

He has created the heavens without any pillars that you see and has set on the earth firm mountains, lest it should shake with you. And He has scattered therein moving (living) creatures of all kinds. And We send down water (rain) from the sky, and We cause (plants) of every goodly kind to grow therein. (Luqman: 10)

Verily! Allah grasps the heavens and the earth lest they move away from their places, and if they were to move away from their places, there is not one that could grasp them after Him. Truly, He is Ever Most Forbearing, Oft-Forgiving. (Fatir :41)

Electric force in the universe

The second form of energy in the universe is the electrical / magnetic or electromagnetic force. This force operates between charged particles with electricity, which is stronger than gravity by millions of times around (4110 times). It represents the force of attraction between particles that carry different electrical charges (positive and negative), It represents also the force of repulsion between particles carrying similar electrical charges. These two forces of attraction and repulsion almost cancel one another, and therefore hold a strong

electromagnetic power in the universe which was almost zero in size, but at the level of molecules and atoms they remained the prevailing forces in the substance. This electromagnetic force compels the electrons in the atoms of elements to spin around their nuclei in the same manner that the force of gravity compels Earth (and other planets of the solar system) to rotate around the sun. If this indicates something, it shows the unity of construction in the universe, from its minutest to its largest units. This unity is evidence to the absolute oneness of Creator Almighty without a partner, a similar one or a challenger.

Physicists depict electromagnetic force as being produced from the exchange of large numbers of particles, the weight of which is almost nonexistent called photons. And the third force in the universe is the nuclear power, which is a powerful force that holds the initial material blocks within each of protons and neutrons in the nucleus of the atom, and this force is in its maximum capacity in normal levels of energy, but is diluted consistently with high levels of energy. The fourth force in the universe is the weak nuclear force; this force is responsible for the radioactivity in the process, while weakening the strong nuclear forces in the upper levels of energy, both the weak nuclear force and electromagnetic force, become stronger in the higher levels of energy. Theoretical physicists unite between the electromagnetic force, the weak nuclear force and the strong nuclear force, in the so-called theory of super unification, which is considered a prelude to the theory of the larger theory which unites all cosmic forces in a super-power, one witness to God the Creator oneness absolute, a theory which is an evidence of the absolute oneness of Allah the Creator. From this superpower, the four known powers in the Universe emerged: the force of gravity, the electromagnetic force and both the weak and strong nuclear powers. With the Big Bang process directly (splitting after darning), with the exception of the gravity, other cosmic forces reach up to the same very high levels of energy, called the Great power of unification.

Hence, these three forms of energy are considered three aspects to the one force, joining gravity to it is not ruled out, as a force with a very long range, controlling the celestials of universe and in large gatherings of the matter and thus theoretically we may turn a blind eye to it, as a way of simplifying by dealing with elementary particles of matter, or even with the atoms of elements.

This picture of the construction of the unit in the universe, and the unity of the forms of its energy, along with the prevalence of duality in all creation, are a testimony to the Creator Almighty. It is a testimony of the universe to its creator exclusivity of absolute oneness over all his creation without a similar one, a

partner or a challenger. Truly God says: ***And of everything We have created pairs, that you may remember (the Grace of Allah.*** (Adh-Dhariyat: 49)

Had there been therein (in the heavens and the earth) gods besides Allah, then verily both would have been ruined. Glorified be Allah, the Lord of the Throne, (High is He) above what they attribute to Him! (Al-Anbiya':22)

Then He Istawa (rose over) towards the heaven when it was smoke, and said to it and to the earth: "Come both of you willingly or unwillingly." They both said: "We come, willingly (Fussilat: 11)

The mental evidences in the book of Allah and the Sunnah of His Messenger, peace be upon him, to prove the existence of God and His Lordship, are many, varied, easy and clear, because people are in dire need to know their Lord and Creator, and their need to know Him is more a dire need than their need for water, air, food and drink_.

We can say initially: that everything indicates the existence of Almighty God, as everything is in effect a testimony to the ability of Almighty, and then it is only a creature of the Creator. The Qur'an has pointed that everything denotes to God, as in the words of the Almighty: ***Say: "Shall I seek a lord other than Allah, while He is the Lord of all things? No person earns any (sin) except against himself (only), and no bearer of burdens shall bear the burden of another. Then unto your Lord is your return, so He will tell you that wherein you have been differing."*** (Al- An'am: 164)

In everything there is a sign indicating His oneness:

A Bedouin was asked a question directed to his sound natural instinct: How did you know the Lord? He said: the dropping indicates to the camel, and the footprints demonstrate the impact of march, the sky with their towers, the land with its water, the seas with their waves, the mountains and rivers, would not they be enough indication to the All Knower and All Hearer?

-The Qur'an reported to us inferences to the prophets and messengers of God, while were debating and arguing with some atheists who denied the existence of God, even though deep in themselves were not so, but they were claiming this out of stubbornness and arrogance in the land. Here are two examples from the book of God Almighty:

The first example: Abraham, (peace be upon him), with the tyrant Nimrod Ben Canaan.

God Almighty said: ***Have you not looked at him who disputed with Ibrahim (Abraham) about his Lord (Allah), because Allah had given him the kingdom?***

When Ibrahim (Abraham) said (to him). "My Lord (Allah) is He Who gives life and causes death." He said, "I give life and cause death." Ibrahim (Abraham) said, "Verily! Allah causes the sun to rise from the east; then cause it you to rise from the west." So, the disbeliever was utterly defeated. And Allah guides not the people, who are Zalimun (wrong-doers, etc.). (Al- Baqarah:258)

The words (Lord who causes Life and Death), mean that evidence of the existence of Almighty is the occurrence of these things and their existence after being nonexistent.

-The second example: Moses, peace be upon him with the tyrant Pharaoh of Egypt, and what was between them of entrepreneurship and controversy, what Moses inferred to prove the existence of God. This came in other places in the Qur'an:

God Almighty says: ***Fir'aun (Pharaoh) said: "Who then, O Musa (Moses), is the Lord of you two?" [Musa (Moses)] said: "Our Lord is He Who gave to each thing its form and nature, then guided it aright." Ta-Ha: 49 to 50).***

That has proved the existence, the creation and guidance of the creations, and that they must have a maker, a creator and a guide, so and that maker, creator and guide is the Lord Almighty, the sole Lord of the universe.

Elsewhere, the Almighty said: ***Fir'aun (Pharaoh) said: "And what is the Lord of the 'Alamin (mankind, jinns and all that exists)?" Musa (Moses) said: "Lord of the heavens and the earth, and all that is between them, if you seek to be convinced with certainty." Fir'aun (Pharaoh) said to those around: "Do you not hear (what he says)?" Musa (Moses) said: "Your Lord and the Lord of your ancient fathers!" Fir'aun (Pharaoh) said: "Verily, your Messenger who has been sent to you is a madman!" Musa (Moses) said: "Lord of the east and the west, and all that is between them, if you did but understand!" (Ash-Shu'ar': 23-28)***

What is intended is that the approach of the prophets in inferring the Lordship and the existence of Allah, is taking the whole creation as an evidence, and questioning it, and questioning the natural instinct about what it knows and recognizes that the creation needs a creator and lack of the world for a maker. How eloquent was Imam Al- Khattabi in addressing this issue! He said: If you contemplated about this world by your sight, and considered it in your mind, you would find it like a house built and provided with everything their dwellers need in machinery and equipment. The sky is raised like a roof, land is spread, the stars are gathered like jewels and stored like ammunitions, the plant species adapted for restaurants, clothing and drinks, the animal species dedicated for riding and used as travelling facilities, and man there of the house in which he is

authorized, and in all this there is a clear indication that the world is a creation by the a mastermind with a system of consideration , evaluation, and that he is a wise maker of absolute capacity and absolute wisdom.

Manifestations of creatures' indication to the creator

A - Indication of creation, formation and invention after nothingness:

The existence of assets after nothingness and their occurrence after being nonexistent, indicate obviously to the existence of their maker and inventor. It is not a requirement that each one stands on the occurrence of everything, in order to believe it, it is even not possible to do so, as the Almighty said: ***I (Allah) made them (Iblis and his offspring) not to witness (nor took their help in) the creation of the heavens and the earth and not (even) their own creation, nor was I (Allah) to take the misleaders as helpers*** (Al-Kahf :51)

Among the indicators that the creation is of the existence of God Almighty are these Qur'anic verses: ***Let them then produce a recital like unto it (the Qur'an) if they are truthful. Were they created by nothing, or were they themselves the creators? Or did they create the heavens and the earth? Nay, but they have no firm Belief.*** (At-Tur:34-36)

This division is exclusive. It says: Were they created without a creator for them? This is interesting. Or. have they created themselves? This is even more interesting. They know that they have a creator, who had created them, who is Almighty God. But stating the evidence in the form of an interrogative denial, shows that this issue was understood by the innate intuition, which is stable in the soul, that it cannot be denied, that a true instinct cannot claim the existence of an action without a doer who did it. Further, he cannot claim that he had made himself by himself.

God Almighty says: ***Does not man remember that We created him before, while he was nothing?*** (Maryam: 67)

B – Indication of the intended care of creatures

Meaning: what we see and feel of the intended care of these creatures in general, and humans in particular. Almighty said. ***Have We not made the earth as a bed. And the mountains as pegs? And We have created you in pairs (male and female, tall and short, good and bad, etc.*** (Al-Naba':6-8)

He also said: ***Blessed be He Who has placed in the heaven big stars, and has placed therein a great lamp (sun), and a moon giving light.*** (Al-Furqan: 61)

Such intended care is depicted in the whole world. If man looked at what is in the universe such as the sun , the moon , the rest of the planets, the day and them night, and if he contemplated about the cause of rain , the waters , the winds and the cause of the architecture of some parts of the earth, and thought of the wisdom of the existence of human beings and the whole of living beings such as the wild animals, and the water which is suitable for water animals m and the air which is suitable for air animals, and that if any defect occurred in this system ,the existence of creatures would defective. If man contemplated in all these, he would know for sure that this consistency in all parts of the world for man, animal, and plant was not by coincidence but by intention of a doer, by the will of Allah the Almighty. He would know for sure that the world a make and a creature and would not have been in such order and consistency without a maker and a wise creator.

C Indication of perfection and appreciation.

Almighty God said: *And you will see the mountains and think them solid, but they shall pass away as the passing away of the clouds. The Work of Allah, who perfected all things, verily! He is Well-Acquainted with what you do.* (An-Naml: 88)

God Almighty said: *Who has created the seven heavens one above another, you can see no fault in the creations of the Most Beneficent. Then look again: "Can you see any rifts?"* (Al-Mulk: 3)

God Almighty said: *Who made everything He has created good, and He began the creation of man from clay.* (As-Sajdah: 7)

These Qur'anic verses and the like, point to the indication of the creatures to their creator through what can be seen in terms of order, discipline and a complete commitment to a system of absolute accuracy, It would not have been in such perfect state had it not been the make of a wise commander. In this we find the greatest evidence to refute the theory which claims that the world was created by coincidence.

C - Indication of Gearing and measure.

If we look at this world and we will find it in all of its parts, seem commandeered, premeditated, harnessed, showing the effects of oppression and the superiority of its maker and operator. All this is depicted in many signs of its conqueror. so much so that leaves no space for doubt in the existence of the maker and operator who holds the reigns of the universe. As God Almighty says: *To Him belong the keys of the heavens and the earth. And those who disbelieve in the Ayat (proofs, evidences,*

verses, signs, revelations, etc.) of Allah, such are they who will be the losers
(Az-Zumar: 63)

God Almighty says: *Do they not see the birds held (flying) in the midst of the sky? None holds them but Allah [none gave them the ability to fly but Allah]. Verily, in this are clear proofs and signs for people who believe (in the Oneness of Allah).* (An- Nahl: 79)

Forms of inference to the creator by the creatures:

God Almighty says: *We will show them Our Signs in the universe, and in their own selves, until it becomes manifest to them that this (the Qur'an) is the truth. Is it not sufficient in regard to your Lord that He is a Witness over all things?* (Fussilat: 53)

Inference forms two types:

Inference forms to the creator from the creation of man (In selves) Inference by the creation of man had a special and absolute care in the Qur'an . the evidence is that it was mentioned in the first verse which Allah revealed his honored Prophet: *Read! In the Name of your Lord, Who has created (all that exists), Has created man from a clot (a piece of thick coagulated blood).* (Al-'Alaq:1-2)

Allah denied those who do not contemplate and think in the creation of humans. Almighty Allah says: *And also in your own selves. Will you not then see?* (Adh-Dhariyat: 21)

Some scientists stated the necessity contemplating in the creation of man, taking what Allah almighty says: *So, let man see from what he is created!* (At-Tariq:5)

Scientists say: (inferring the Creator from the creation of man is good and correct mental way. It is a legitimate path which Qur'an had guided people to follow. and perhaps the most striking the mention of evidence of man's creation in the Qur'an, is the numerousness of mentioning the creation of man in the Qur'an in his various stages of upbringing and his life overall and its details As Allah almighty says: *He created you (all) from a single person (Adam); then made from him his wife [Hawwa' (Eve)]. And He has sent down for you of cattle eight pairs (of the sheep, two, male and female; of the goats, two, male and female; of the oxen, two, male and female; and of the camels, two, male and female). He creates you in the wombs of your mothers, creation after creation in three veils of darkness; such is Allah your Lord. His is the kingdom, La ilaha illa Huwa (none has the right to be worshipped but He). How then are you turned away?* (Az-Zumar:6)

Almighty Allah also said: *What is the matter with you, [that you fear not Allah (His punishment), and] you hope not for reward (from Allah or you believe not in His Oneness). While He has created you in (different) stages [i.e. first Nutfah, then 'Alaqah and then Mudghah, see (V.23:13,14) the Qur'an].*(Nuh:13-14)

Almighty Allah further said: *And indeed, we created man (Adam) out of an extract of clay (water and earth). Thereafter We made him (the offspring of Adam) as a Nutfah (mixed drops of the male and female sexual discharge) (and lodged it) in a safe lodging (womb of the woman) ... Then We made the Nutfah into a clot (a piece of thick coagulated blood), then We made the clot into a little lump of flesh, then We made out of that little lump of flesh bones, then We clothed the bones with flesh, and then We brought it forth as another creation. So blessed be Allah, the Best of creators.* (Al-Mu'minun:12-14)

The very fact that man had become a creature from nothing, born and created a baby first from a sperm, then from a leech, was not known only after it was told or not told by the Prophet, peace be upon him. This evidence is known by the ignorant and the world, it is an evidence of a creator for this man and his making in all stages of his inception, and his life, and that creator is Allah.

2 inference by the creation of heavens and earth to the existence of God (In (In Prospects).

The creation of heavens and earth as an evidence is not less significant than the creation of man., Thus the Qur'an said stated its superiority in magnanimity and severity to the creation of man, as stated in the words of Almighty: *The creation of the heavens and the earth is indeed greater than the creation of mankind, yet most of mankind know not.* (Ghafir: 57)

Raising and holding the sky depict therein the care, gearing and evaluation of a creator mastermind. The Almighty said: *Verily! Allah grasps the heavens and the earth lest they move away from their places, and if they were to move away from their places, there is not one that could grasp them after Him. Truly, He is Ever Most Forbearing, Oft-Forgiving.* (Fatir: 41).

The Almighty said: *See you not that Allah has subjected to you (mankind) all that is on the earth, and the ships that sail through the sea by His Command? He withholds the heaven from falling on the earth except by His Leave. Verily, Allah is, for mankind, full of Kindness, Most Merciful.* (Al-Hajj: 65).

The Almighty also said: *Allah is He Who raised the heavens without any pillars that you can see. Then, He Istawa (rose above) the Throne (really in a manner that suits His Majesty). He has subjected the sun and the moon (to continue going around)! Each running (its course) for a term appointed. He*

regulates all affairs, explaining the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail, that you may believe with certainty in the meeting with your Lord. (Ar-Ra'd: 2).

Ibnul Wazir said:

(This argument was accepted by both infidels and Muslims, as everyone agreed that the world is hanging in the air is not possible except by a holder and that such permanent accurate is not possible without a great God, who is omnipotent, knowing, mastermind and wise).

The descriptions that were repeated frequently in the Qur'an as directories major Lordship Almighty and the Baath as well: the revival of the earth after its death, and make it suitable for germination, and hernia heaven with water, the construction of the earth types of planting and plant, the Almighty said: *And a sign for them is the dead land. We gave it life, and We brought forth from it grains, so that they eat thereof. And We have made therein gardens of date-palms and grapes, and We have caused springs of water to gush forth therein. So, that they may eat of the fruit thereof, and their hands made it not. Will they not, then, give thanks? Glory be to Him, who has created all the pairs of that which the earth produces, as well as of their own (human) kind (male and female), and of that which they know not.* (Ya-Sin: 33- 36)

Imam Al-Qassimi said:

The proofs of his existence are depicted in life on Earth, whether it is plant or animal, the living being is not generated except from a living being, by which we can infer the refute of the claim that a thing creates itself, because the material which is devoid of life, static, and subject to the system developed by its creator, is impossible to generate life in itself or in others, particularly the human mind, in all its strength and instincts, because it must have a creator, who is all wise, since materials do not generate a mind, and cannot produce an organic being with the descriptions of a system which is contrary to their system of matter.

Status of reason in Islam:

Islam honored the mind, generosity, while making it the focus of commissioning in humans, by which God had preferred man on many of those who create and honored him generosity when he directed his face to look and think about the self, the universe and the prospects: These can be divided into the following:

1- God singled the minded people with knowledge for the purposes of worship, and stand on some of the rule of law, the Almighty said, after mentioning the

provisions of pilgrimage: ***"So fear Me, O men of understanding!"*** (Al-Baqarah: 197).

2- Almighty mentioning utilization and the Sermon on the minds, the Almighty said: ***He grants Hikmah to whom He pleases, and he, to whom Hikmah is granted, is indeed granted abundant good. But none remember (will receive admonition) except men of understanding.*** (Al-Baqarah: 269).

The Almighty said: ***Indeed, in their stories, there is a lesson for men of understanding. It (the Qur'an) is not a forged statement but a confirmation of the Allah's existing Books [the Taurat (Torah), the Injeel (Gospel) and other Scriptures of Allah] and a detailed explanation of everything and a guide and a Mercy for the people who believe.*** (Yusuf: 111). The Almighty said: ***And indeed, we have left thereof an evident Ayah (a lesson and a warning and a sign the place where the Dead Sea is now in Palestine) for a folk who understand.*** (Al-'Ankabut: 35).

3- Allah reminds the people of minds, and called them to contemplate in his Kingdom of the universe, the almighty said: ***Verily! In the creation of the heavens and the earth, and in the alternation of night and day, there are indeed signs for men of understanding. Those who remember Allah (always, and in prayers) standing, sitting, and lying down on their sides, and think deeply about the creation of the heavens and the earth, (saying): "Our Lord! You have not created (all) this without purpose, glory to You! (Exalted be You above all that they associate with You as partners). Give us salvation from the torment of the Fire. "Our Lord! Verily, whom You admit to the Fire, indeed, You have disgraced him, and never will the Zalimun (polytheists and wrong-doers) find any helpers. "Our Lord! Verily, we have heard the call of one (Muhammad) calling to Faith: 'Believe in your Lord,' and we have believed. Our Lord! Forgive us our sins and remit from us our evil deeds, and make us die in the state of righteousness along with Al-Abrar (those who are obedient to Allah and follow strictly His Orders). Our Lord! Grant us what You promised unto us through Your Messengers and disgrace us not on the Day of Resurrection, for You never break (Your) Promise.*** (Al-Imran: 190 to 194).

This is contrary to the doctrines of mind, which some of them adopted the mind as a path to the right and certainty, and deny the signs of revelation altogether as is the case of the philosophers, or drop the rule of revelation when it conflicts their purposes, and some of them make the right and wrong in what he himself likes and what his guides him. Some follow explicit provisions of the mind, or the texts of correct revelation, as is the case with ultra-Sufi.

The scholars and faith look in the kingdom of their Creator, evoking their power to remember, and honestly look to the creator Almighty, without recognizing that here is a conflict between what they and God's creation Almighty said: ***Indeed your Lord is Allah, Who created the heavens and the earth in Six Days, and then He Istawa (rose over) the Throne (really in a manner that suits His***

Majesty). He brings the night as a cover over the day, seeking it rapidly, and (He created) the sun, the moon, the stars subjected to His Command. Surely, His is the Creation and Commandment. Blessed be Allah, the Lord of the 'Alamin (mankind, jinns and all that exists)! (Al-'Araf: 54).

4- vilified God Almighty imitators of their parents, so while they canceled their minds and disguised its provisions satisfaction with what was made of parents and grandparents, the Almighty said: When it is said to them: "Follow what Allah has sent down." They say: ***"Nay! We shall follow what we found our fathers following." (Would they do that?) Even though their fathers did not understand anything nor were they guided? And the example of those who disbelieve, is as that of him who shouts to the (flock of sheep) that hears nothing but calls and cries. (They are) deaf, dumb and blind. So, they do not understand (Al-Baqarah: 170, 171).***

5- Islam forbids assault on the mind so as to disrupt the realization of its benefits: For example: A Muslim is forbidden to have intoxicating drinks and everything which disrupts and spoils the mind. The Almighty said: ***{O you who believe! Intoxicants (all kinds of alcoholic drinks), gambling, Al-Ansab, and Al-Azlam (arrows for seeking luck or decision) are an abomination of Shaitan's (Satan) handiwork. So, avoid (strictly all) that (abomination) in order that you may be successful.}*** (Al-Ma'idah : 90).

Umm Salamah may Allah be pleased with her, is quoted to have said: (The Messenger of Allah, peace be upon him, had advised against having any intoxicating or faltering the mind.). Narrated by Abu Dawood, and corrected by Al-Hafez Al- Iraqi.

6 - Islam imposes a complete murder compensation against the assault on the mind and wasting his benefits by beating and the like. Abdullah bin Imam Ahmad: (I heard my father saying: There is a murder compensation for the mind if it was wasted by beating.) Ibn Qudamah said: (We do not know of any disagreement on this)

7 – Islam stresses the advice against having anything which the minds deny and averse, such as apprehension and pessimism the month Sufar and the **like, and** the belief weather conditions and so on. It also forbids dealing with monks and other soothsayers who claim knowledge of the unseen, and it also forbids dangling amulets and other magic works.

It was narrated that Abu Hurayrah, may Allah be pleased with him, had quoted the Prophet, peace be upon him, said: (neither infection nor apprehension) Narrated by Al- Bukhari.

Apprehension or Pessimism of something

In the narration of Jabir, may Allah be pleased with him,(neither infection nor Ogre or Sufar) Narrated by Muslim.

Gul (Ogre): a genus of jinn and demons, the Arabs claim that the ogre appears to people in the desert and leads astray, The Prophet, peace be upon him, denied it categorically.

Sufar: Arabs before Islam used to believe that there is a snake called Sufar which infects man if he was hungry and hurts him. Islam had negated all this heresy.

Ibn Abbas, may Allah be pleased with him said: The Messenger of Allah, peace be upon him: (He who claims knowledge claims a division of magic directly proportionate) Narrated by Abu Dawood, Ibn Majah, Al- Hafez Al- Iraqi and An-Nawawi.

The purpose: is the prohibition of the belief that the stars in their orbits, gathering and scattering -have impact on terrestrial accidents, which is called the science of influence, while the science inference through watching – of star movement in southern direction or the like, there is nothing against it. _

The Prophet, peace be upon him, said: (Whoever approaches a fortune-teller and asks him about something, his prayers will not be accepted for forty nights)

Narrated by Muslim. _

With this command the legislator orders his slave to take the reasons and trusts in the creator of the reasons, the Prophet, peace be upon him said: (The strong believer is better and more beloved to Allah than the weak believer, and all the best, take care of what benefits you, seek help from God and do not fail. If something has befallen you, do not say if I did such and such, but say: God willing and did what He willed to do, the word 'if' opens the work of the devil) Narrated by Muslim.

Christ between the Bible and the Qur'an:

A - Christ in the Holy Qur'an

The Qur'an mentions important parts of the biography of Jesus, peace be upon him, from the time he was born to the time he was taken up to heaven, and shoed the astray and corrupt beliefs of Christians and Jews , and gives refutation to their misbelief and astray, in the following detailed manner:

1- Mary (mother of Jesus) and her life: _

God Almighty said: {Remember} when the wife of 'Imran said: "O my Lord! I have vowed to you *what (the child that) is in my womb to be dedicated for Your services (free from all worldly work; to serve Your Place of worship)*, so accept this, from me. Verily, you are the All-Hearer, the All-Knowing."

Then when she delivered her [child Maryam (Mary)], she said: "O my Lord! I have delivered a female child," - and Allah knew better what she delivered, - "And the male is not like the female, and I have named her Maryam (Mary), and I seek refuge with You (Allah) for her and for her offspring from Shaitan

So, her Lord (Allah) accepted her with goodly acceptance. He made her grow in a good manner and put her under the care of Zakariya (Zachariya). Every time he entered Al-Mihrab to (visit) her, he found her supplied with sustenance. He said: "O Maryam (Mary)! From where have you got this?" She said, "This is from Allah." Verily, Allah provides sustenance to whom He wills, without limit."} (Aale-'Imran: 35- 37).

{And (remember) when the angels said: "O Maryam (Mary)! Verily, Allah has chosen you, purified you (from polytheism and disbelief), and chosen you above the women of the 'Alamin (mankind and jinns) (of her lifetime)."

O Mary! "Submit yourself with obedience to your Lord (Allah, by worshipping none but Him Alone) and prostrate yourself, and Irka'i (bow down etc.) along with Ar-Raki'un (those who bow down etc.)."

This is a part of the news of the Ghaib (unseen, i.e. the news of the past nations of which you have no knowledge) which We inspire you with (O Muhammad). You were not with them, when they cast lots with their pens as to which of them should be charged with the care of Maryam (Mary); nor were you with them when they disputed.} (Aal-'Imran: 42- 44).

2- Birth of Christ, peace be upon him

Almighty said: {And mention in the Book (the Qur'an, O Muhammad, the story of) Maryam (Mary), when she withdrew in seclusion from her family to a place facing east.

She placed a screen (to screen herself) from them; then We sent to her Our Ruh [angel Jibrael (Gabriel)], and he appeared before her in the form of a man in all respects.

She said: "Verily! I seek refuge with the Most Beneficent (Allah) from you, if you do fear Allah."

(The angel) said: "I am only a Messenger from your Lord, (to announce) to you the gift of a righteous son."

She said: "How can I have a son, when no man has touched me, nor am I unchaste?"

He said: "So (it will be), your Lord said: 'That is easy for Me (Allah): And (We wish) to appoint him as a sign to mankind and a mercy from Us (Allah), and it is a matter (already) decreed, (by Allah).'"

So she conceived him, and she withdrew with him to a far place (i.e. Bethlehem valley about 4-6 miles from Jerusalem).

And the pains of childbirth drove her to the trunk of a date-palm. She said: "Would that I had died before this, and had been forgotten and out of sight!"

Then [the babe 'Iesa (Jesus) or Jibrael (Gabriel)] cried unto her from below her, saying: "Grieve not! Your Lord has provided a water stream under you;

"And shake the trunk of date-palm towards you, it will let fall fresh ripe-dates upon you."

"So eat and drink and be glad, and if you see any human being, say: 'Verily! I have vowed a fast unto the Most Beneficent (Allah) so I shall not speak to any human being this day.'"

Then she brought him (the baby) to her people, carrying him. They said: "O Mary! Indeed, you have brought a thing Fariya (an unheard mighty thing).

"O sister (i.e. the like) of Harun (Aaron) [not the brother of Musa (Moses), but he was another pious man at the time of Maryam (Mary)]! Your father was not a man who used to commit adultery, nor was your mother an unchaste woman.} (Maryam: 16- 28).

3- Miracles of Jesus, peace be upon him

Almighty said: {Then she brought him (the baby) to her people, carrying him. They said: "O Mary! Indeed, you have brought a thing Fariya (an unheard mighty thing)

"O sister (i.e. the like) of Harun (Aaron) [not the brother of Musa (Moses), but he was another pious man at the time of Maryam (Mary)]! Your father was not a man who used to commit adultery, nor was your mother an unchaste woman."

Then she pointed to him. They said: "How can we talk to one who is a child in the cradle?"

"He ['Iesa (Jesus)] said: Verily! I am a slave of Allah; He has given me the Scripture and made me a Prophet."} (Maryam: 27- 30).

He says: { *And will make him ['Iesa (Jesus)] a Messenger to the Children of Israel (saying): "I have come to you with a sign from your Lord, that I design for you out of clay, as it were, the figure of a bird, and breathe into it, and it becomes a bird by Allah's Leave; and I heal him who was born blind, and the leper, and I bring the dead to life by Allah's Leave. And I inform you of what you eat, and what you store in your houses. Surely, therein is a sign for you, if you believe."* } (Al-'Imran: 49).

He said: (*'Iesa (Jesus), son of Maryam (Mary), said: "O Allah, our Lord! Send us from heaven a table spread (with food) that there may be for us - for the first and the last of us - a festival and a sign from You; and provide us sustenance, for You are the Best of sustainers."*

Allah said: "I am going to send it down unto you, but if any of you after that disbelieves, then I will punish him with a torment such as I have not inflicted on anyone among (all) the 'Alamin (mankind and jinns)." (Al- Ma'idah: 114-115).

He said: (*And indeed, We gave Musa (Moses) the Book and followed him up with a succession of Messengers. And We gave 'Iesa (Jesus), the son of Maryam (Mary), clear signs and supported him with Ruh-ul-Qudus [Jibrael (Gabriel)]. Is it that whenever there came to you a Messenger with what you yourselves desired not, you grew arrogant? Some, you disbelieved and some, you killed.*) (Al- Baqarah: 87).

He said: { (Remember) when Allah will say (on the Day of Resurrection). "O 'Iesa (Jesus), son of Maryam (Mary)! Remember My Favour to you and to your mother when I supported you with Ruh-ul-Qudus [Jibrael (Gabriel)] so that you spoke to the people in the cradle and in maturity; and when I taught you

writing, Al-Hikmah (the power of understanding), the Taurat (Torah) and the Injeel (Gospel); and when you made out of the clay, as it were, the figure of a bird, by My Permission, and you breathed into it, and it became a bird by My Permission, and you healed those born blind, and the lepers by My Permission, and when you brought forth the dead by My Permission; and when I restrained the Children of Israel from you (when they resolved to kill you) since you came unto them with clear proofs, and the disbelievers among them said: 'This is nothing but evident magic.'"} (Al-Ma'idah: 110).

4 -Jesus a prophet of the Prophets of Israel.

Almighty said: (Surely, they have disbelieved who say: "Allah is the Messiah ['Iesa (Jesus)], son of Maryam (Mary)." But the Messiah ['Iesa (Jesus)] said: "O Children of Israel! Worship Allah, my Lord and your Lord." Verily, whosoever sets up partners in worship with Allah, then Allah has forbidden Paradise for him, and the Fire will be his abode. And for the Zalimun (polytheists and wrong-doers) there are no helpers.) (Al- Ma'idah72)

He said: And (remember) when 'Iesa (Jesus), son of Maryam (Mary), said: "O Children of Israel! I am the Messenger of Allah unto you confirming the Taurat [(Torah) which came] before me, and giving glad tidings of a Messenger to come after me, whose name shall be Ahmed. But when he (Ahmed i.e. Muhammad) came to them with clear proofs, they said: "This is plain magic." (As-Saff : 6)

He said: He ['Iesa (Jesus)] was not more than a slave. We granted Our Favour to him, and We made him an example to the Children of Israel (i.e. his creation without a father). (Az-Zukhruf :59)

5- The message of Isa, peace be upon him

Almighty said: And I have come confirming that which was before me of the Taurat (Torah), and to make lawful to you part of what was forbidden to you, and I have come to you with a proof from your Lord. So, fear Allah and obey me.

Truly! Allah is my Lord and your Lord, so worship Him (Alone). This is the Straight Path. (Aal-'Imran: 50-51)

He said: And when 'Iesa (Jesus) came with (Our) clear Proofs, he said: "I have come to you with Al-Hikmah (Prophethood), and in order to make clear to you some of the (points) in which you differ, therefore fear Allah and obey me,

Verily, Allah! He is my Lord (God) and your Lord (God). So, worship Him (Alone). This is the (only) Straight Path (i.e. Allah's religion of true Islamic Monotheism). (Az-Zukhruf:63-64)

He said: ***Then when 'Iesa (Jesus) came to know of their disbelief, he said: "Who will be my helpers in Allah's Cause?" Al-Hawariun (the disciples) said: "We are the helpers of Allah; we believe in Allah, and bear witness that we are Muslims (i.e. we submit to Allah)."***

Our Lord! We believe in what You have sent down, and we follow the Messenger ['Iesa (Jesus)]; so, write us down among those who bear witness (to the truth i.e. La ilaha ill-Allah - none has the right to be worshipped but Allah). (Aal-'Imran 52-53)

6- Christ is just a servant and an apostle of God

Almighty said: ***O people of the Scripture (Jews and Christians)! Do not exceed the limits in your religion, nor say of Allah aught but the truth. The Messiah 'Iesa (Jesus), son of Maryam (Mary), was (no more than) a Messenger of Allah and His Word, ("Be!") - and he was) which He bestowed on Maryam (Mary) and a spirit (Ruh) created by Him; so, believe in Allah and His Messengers. Say not: "Three (trinity)!" Cease! (it is) better for you. For Allah is (the only) One Ilah (God), Glory be to Him (Far Exalted is He) above having a son. To Him belong all that is in the heavens and all that is in the earth. And Allah is All-Sufficient as a Disposer of affairs. (An-Nisa': 171)***

He said: ***The Messiah ['Iesa (Jesus)], son of Maryam (Mary), was no more than a Messenger; many were the Messengers that passed away before him. His mother [Maryam (Mary)] was a Siddiqah [i.e. she believed in the words of Allah and His Books (see Verse 66:12)]. They both used to eat food (as any other human being, while Allah does not eat). Look how We make the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) clear to them, yet look how they are deluded away (from the truth). (Al- Ma'dah :75)***

He said: ***The Messiah will never be proud to reject to be a slave to Allah, nor the angels who are near (to Allah). And whosoever rejects His worship and is proud, and then He will gather them all together unto Himself. (An-Nisa':172)***

He said: ***"He ['Isa (Jesus)] said: Verily! I am a slave of Allah; He has given me the Scripture and made me a Prophet;"***

"And He has made me blessed whosoever I be, and has enjoined on me Salat (prayer), and Zakat, as long as I live."

"And dutiful to my mother, and made me not arrogant, unblessed.

"And Salam (peace), be upon me the day I was born, and the day I die, and the day I shall be raised alive!

"Which they doubt (or dispute)". (Maryam: 30-34

He said: *He ['Iesa (Jesus)] was not more than a slave. We granted Our Favour to him, and We made him an example to the Children of Israel (i.e. his creation without a father). (Az-Zukhruf: 59)*

7- Revelation of the Gospel to Christ

Almighty said: *Then, we sent after them, Our Messengers, and We sent 'Iesa (Jesus) - son of Maryam (Mary), and gave him the Injeel (Gospel). And We ordained in the hearts of those who followed him, compassion and mercy. But the Monasticism which they invented for themselves, we did not prescribe for them, but (they sought it) only to please Allah therewith, but that they did not observe it with the right observance. So, we gave those among them who believed, their (due) reward, but many of them are Fasiqun (rebellious, disobedient to Allah). (Al-Hadid: 27)*

He said: *And in their footsteps, We sent 'Iesa (Jesus), son of Maryam (Mary), confirming the Taurat (Torah) that had come before him, and We gave him the Injeel (Gospel), in which was guidance and light and confirmation of the Taurat (Torah) that had come before it, a guidance and an admonition for Al-Muttaqun (the pious) (Al- Ma'dah:46)*

8- Christ preaching Muhammad a messenger after him

Almighty said: *And (remember) when 'Iesa (Jesus), son of Maryam (Mary), said: "O Children of Israel! I am the Messenger of Allah unto you confirming the Taurat [(Torah) which came] before me, and giving glad tidings of a Messenger to come after me, whose name shall be Ahmed. But when he (Ahmed i.e. Muhammad) came to them with clear proofs, they said: "This is plain magic." (As-Saff:6) When the Prophet came, they disbelieved him.*

Almighty said: *And when there came to them (the Jews), a Book (this Qur'an) from Allah confirming what is with them [the Taurat (Torah) and the Injeel (Gospel)], although aforetime they had invoked Allah (for coming of Muhammad Peace be upon him) in order to gain victory over those who disbelieved, then when there came to them that which they had recognized, they disbelieved in it. So, let the Curse of Allah be on the disbelievers.* (Al- Baqarah: 89)

He said: *And when there came to them a Messenger from Allah (i.e. Muhammad Peace be upon him) confirming what was with them, a party of those who were given the Scripture threw away the Book of Allah behind their backs as if they did not know!* (Al-Baqarah: 101)

He said: *Many of the people of the Scripture (Jews and Christians) wish that if they could turn you away as disbelievers after you have believed, out of envy from their own selves, even, after the truth (that Muhammad Peace be upon him is Allah's Messenger) has become manifest unto them. But forgive and overlook, till Allah brings His Command. Verily, Allah is Able to do all things.* (Al-Baqarah: 109)

9-Atoning who idolizes or worships Christ

Almighty said: *Surely, in disbelief are they who say that Allah is the Messiah, son of Maryam (Mary). Say (O Muhammad): "Who then has the least power against Allah, if He were to destroy the Messiah, son of Maryam (Mary), his mother, and all those who are on the earth together?" And to Allah belongs the dominion of the heavens and the earth, and all that is between them. He creates what He wills. And Allah is Able to do all things.* (Al-Ma'dah:17)

He said: *Surely, they have disbelieved who say: "Allah is the Messiah ['Iesa (Jesus)], son of Maryam (Mary)." But the Messiah ['Iesa (Jesus)] said: "O Children of Israel! Worship Allah, my Lord and your Lord." Verily, whosoever sets up partners in worship with Allah, then Allah has forbidden Paradise for him, and the Fire will be his abode. And for the Zalimun (polytheists and wrong-doers) there are no helpers.* Al-Ma'dah:72)

He said: *And (remember) when Allah will say (on the Day of Resurrection): "O 'Iesa (Jesus), son of Maryam (Mary)! Did you say unto men: 'Worship me and my mother as two gods besides Allah?' " He will say: "Glory be to You! It was not for me to say what I had no right (to say). Had I said such a thing, you would surely have known it. You know what is in my inner-self though I do not know what is in Yours, truly, You, only You, are the All-Knower of all that is hidden and unseen.*

"Never did I say to them aught except what You (Allah) did command me to say: 'Worship Allah, my Lord and your Lord.' And I was a witness over them while I dwelt amongst them, but when You took me up, You were the Watcher over them, and You are a Witness to all things. (This is a great admonition and warning to the Christians of the whole world). (Al-Ma'dah:116-117)

He said: ***They (Jews and Christians) took their rabbis and their monks to be their lords besides Allah (by obeying them in things which they made lawful or unlawful according to their own desires without being ordered by Allah), and (they also took as their Lord) Messiah, son of Maryam (Mary), while they (Jews and Christians) were commanded [in the Taurat (Torah) and the Injeel (Gospel)] to worship none but One Ilah (God - Allah) La ilaha illa Huwa (none has the right to be worshipped but He) . Praise and glory be to Him, (far above is He) from having the partners they associate (with Him)."*** (At-Taubah:31)

10 -Denial of Qur'an by the extremists of the People of the Scripture

Almighty said: ***(O people of the Scripture (Jews and Christians))! Do not exceed the limits in your religion, nor say of Allah aught but the truth. The Messiah 'Iesa (Jesus), son of Maryam (Mary), was (no more than) a Messenger of Allah and His Word, ("Be!") - and he was) which He bestowed on Maryam (Mary) and a spirit (Ruh) created by Him; so, believe in Allah and His Messengers. Say not: "Three (trinity)!" Cease! (it is) better for you. For Allah is (the only) One Ilah (God), Glory be to Him (Far Exalted is He) above having a son. To Him belongs all that is in the heavens and all that is in the earth. And Allah is All-Sufficient as a Disposer of affairs.) (An-Nisa': 171).***

He said:(***Say (O Muhammad): "O people of the Scripture (Jews and Christians))! Exceed not the limits in your religion (by believing in something) other than the truth, and do not follow the vain desires of people who went astray in times gone by, and who misled many, and strayed (themselves) from the Right Path."***) (Al-Ma'dah: 77).

The birth of Christ without a father was the cause of a great dispute on a large scale. Whereas, the Jews said allegedly that Jesus was a bastard, and his mother prostitute who had born him out of adultery, the Christians said that Jesus is a God in a human form, who had come to save the children of Adam from sin since the creation of Adam to the day of Resurrection, the Qur'an came down to show the corruption of the belief of both teams, and attributing them to hyperbole ugliness and straying from the right , and away from the straight path.

11- Christ was not crucified, but God raised him

The Almighty said: *(And because of their saying (in boast), "We killed Messiah 'Iesa (Jesus), son of Maryam (Mary), the Messenger of Allah," - but they killed him not, nor crucified him, but the resemblance of 'Iesa (Jesus) was put over another man (and they killed that man), and those who differ therein are full of doubts. They have no (certain) knowledge, they follow nothing but conjecture. For surely; they killed him not [i.e. 'Iesa (Jesus), son of Maryam (Mary)] But Allah raised him ['Iesa (Jesus)] up (with his body and soul) unto Himself (and he is in the heavens). And Allah is Ever All-Powerful, All-Wise. (An-Nisa': 157 – 158).*

12- The Descent of Christ before Resurrection

Almighty said: *(And there is none of the people of the Scripture (Jews and Christians), but must believe in him ['Iesa (Jesus), son of Maryam (Mary), as only a Messenger of Allah and a human being], before his ['Iesa (Jesus) or a Jew's or a Christian's] death (at the time of the appearance of the angel of death). And on the Day of Resurrection, he ['Iesa (Jesus)] will be a witness against them.) (An-isa': 159).*

B - Christ in the Bible

As is known, the Christians believe in the four Gospels which are:

- 1- Gospel of Matthew.
- 2- Gospel of Luke.
- 3- Gospel of Mark.
- 4- Gospel of John.

Therefore, we will mention a summary of the Christ idea, through these Gospels: _

1- Who is Christ?

Christ, to the Christians is the son of God the eternal Almighty- Allah is above what they say. They believe that God Almighty became wrath of absolutely the human race because of the sin of Adam and his eating from the tree and that out of his mercy of them he sent his only son to Earth, where he entered the womb of the Virgin Mary. He was born as children are born and raised as children, and then unjustly crucified to atone for the sin of Adam and the sons of Adam.

2- Christ is God, the Son of God, and the third of three:

Christians believe that God had dwelled in Christ and so the human part mingled with the divine part, and that he is his son, and that he is a person and

an entity separate from him. All these are beliefs for the Christians which cannot be combined with nor accepted by the human mind.

3- Doctrine of the Trinity

The Christian doctrine of the Trinity defines God as three divine persons or *hypostases*: the Father, the Son (Jesus Christ), and the Holy Spirit; "one God in three persons". The three persons are distinct, yet are one "substance, essence or nature". A nature is *what* one is, while a person is *who* one is.

This doctrine cannot be accepted by the mind and it is not even consistent with the laws of the cosmos. The Christian found a solution, by telling followers their famous argument: blindfold your eyes and believe, (without thinking), whether it is acceptable to the mind or not.

4- Christ Pedigree

The mediator of their gospels finds a great variation and an extreme difference between the Gospel of Matthew and Luke in the listed pedigree of Christ, peace be upon him, how can this Gospel be from God, and which one is right? This is clear evidence of the lack of sanctity and authenticity of the Bible, because distortion and alteration were introduced, and this disparity and difference is one of the strongest evidence.

The Gospel related Christ to Joseph and then to David and to Abraham. And was Joseph the father of Christ in order to be a pedigree for Christ? If there has to be one, let be to his mother Mary, and no one else, as he was pedigreed by the Qur'an.

5- Birth of Christ and His Life

The Gospels mentioned the birth of Christ birth and his life, in a manner which raises astonishment because of the contradiction and difference, which show the distortion and alteration which occurred in it. Here are some examples of this:

A- In the Gospel of Luke: the birth of Christ was after the subscription in the reign of Augustus, but the proven fact of history the event took place in the sixth year of the birth of Christ.

While the Gospel of Matthew says: The birth of Christ was in reign of Herodes, but fixed fact in history that he had died four years before the birth of Christ.

B- The Gospel of Matthew claims that his parents went to Egypt for fear of Herodes, who had ordered the killing of all the boys. While the Gospel of Luke says: That his parents went to Jerusalem and then to Nazareth, where they remained there until they were grey old.

C-The Gospel of Matthew says: that Christ was the King of the Jews, history belies this case, the Christ has never been the king of the Jews, but the Jews who sought to rule and they were able to order him to death.

6- What came in the Gospels about Jesus Christ is in agreement with what is said about him in the Qur'an.

A- Humanness of Christ: The Gospels and the Qur'an say that he was born of Mary, and was eating, drinking, getting tired and sleeping, with all the characteristics of human beings.

B - He is the messenger of God: The Gospel of Matthew 10/40 says: (*He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me*).

C- He is the messenger to the Children of Israel in particular: The Gospel of Matthew 15/24 says: (*But He answered and said, "I was sent only to the lost sheep of the house of Israel*).

This is contrary to the claims of Christians that their call is for all humanity.

D- That the practice of the Law of Moses, peace be upon him, and complementary to it: The Gospel of Matthew, 5/17 says: that Christ said :(**Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.**)

E- He had called to the worship of Allah alone with no partner: When stated in his Gospel, 4/10 says: *Then said Jesus unto him, get thee hence, Satan: for it is written, thou shalt worship the Lord thy God, and him only shalt thou serve.*)

Conclusion

Through this presentation, we conclude the following:

First: That the doctrine of Muslims, as demonstrated by the texts of the Qur'an, Christ, peace be upon him, is a mentally accepted doctrine, and matches with the cosmic and divine Laws, unlike what is mentioned in his biography in the Gospels of exaggeration and things that are mentally unacceptable. For example, how the Lord is then he gets killed and crucified and cannot defend himself?

Second: Through the descriptions, the moderation of Islam is depicted toward Christ peace be upon him. There is neither hyperbole which made him Lord and

God, as the Christians did, nor staleness as the Jews who made him a son of adultery, may God make them ugly.

Third: compatibility and consistency between the information in the Qur'an about Jesus, peace be upon him and what belief in him should be. There is no information in the Qur'an about him which is conflicting or contradictory. Unlike the Gospels, in which we find the information is contradictory. What is found in the Gospel of John is contrary to what is found in the Gospel of Matthew and so on.

Fourth: That what the Qur'an had conveyed to us about Jesus, peace be upon him, was proven by trustworthy narrators with substantiated known information. Whereas, what the Gospels had conveyed to us about Christ is not supported, and its source is unknown. And this calls into question the authenticity of information about Christ and his life.

Fifth: The whole doctrine of Muslims through the Qur'an in Christ, peace be upon him, is honoring and raising his status, and has no decrement or contempt for him and contrary to some things mentioned in the about him lessening his esteem, such as the crucifying, the redemption, and the like.

Al-Ghazali says, that Gold Tsar is a model of evasive Orientalists, and a pillar of the cunning Orientalists, and, no doubt that he had read a lot of Islamic texts and works on, but since he had read and written, did not carry in him anything but a heart saturated in belying of Islam. He pokes his finger in everything in order to take form anything evidence that Muhammad is a liar and his Qur'an and his Sunnah are fabricated, and the whole of Islam since he came, is a collection of lies.

A man of such thought, feeling, persistent principle, is difficult to have the sanctity of the scholars, so I said: I could not convince myself to respect him a bit. The best description of him and his likes says Mr. Ahmed Fares Shidyaq: (Those Orientalists did not take science from its elders, but intruded into it intrusively and cloaked themselves with it deceptively.)

Anyone of them who produced anything, it is the production of the priests, and then he entered a pipe dream in his head, and the suspicion that he knows a thing, while in fact he is ignorant of it.

Every one of them if he learned one of the languages of the east and translated something from it, you see him groping randomly, and if he doubted anything, he patched from his imagination, according to his whims, and what was between suspicion and uncertainty, he used his intuition and guessing, where he preferred and favored what he prefers and favors.)

Hungarian orientalist had written a book about Islam as a contribution to the

American activity. to serve Christianity and as a response to the desire of one of the committees working in this field.

The Americans since have entered the field of evangelization and Orientalism, have increased powers hostile to Islam, ferocity and determination, and provided them with endless flow of money and men. They continue their offensive with scientific and propaganda skills and we know that it is the right of others to stick to their religion and advocacy, and receive entrants which pleasure and happiness. However, we restrict this right on one condition that it should be by honest and frank means.

The embezzlement of other faiths by desire, or awe, legalizing cheating and lying, deception and bribery, that is absolutely unacceptable.

There are those who say: The war is a trick, and these Orientalists and missionaries are warriors of their religion, and they fight the other religions, they have to serve their principles in every way.

But their intentions must be exposed and focusing searching lights on them.

It is warning from a hospital, which takes advantage of the weakness of the patient, and disorder of his nerves to teach him principles of a religion which he distances himself from.

It is a fight against the institute, which pretends to raise the scientific level, and serves human culture, which instills the principles of a religion, which the students of the Institute, neither believe in nor accept to convert to.

Masses must be acquainted with books, which their owners claim to be above sectarian fanaticism and their purpose is the search for truth.

If I followed their words and their deeds you would find them deadly engaged in acute intolerance, and their first and last purpose is tempting Muslims away from their religion, in the most spectacular means of arrogance and flattery.

Creeping snakes should be considered as lighter evil than the snakes in the form of human beings, those who hide their biting natures behind smiling faces, and smoothness of the meeting.

If they were able to prevail they would empty all their venom in bodies of their astonished victims.

We have been challenged by hundreds of missionaries and Orientalists, and thousands of their followers who they had bewitched them. We have seen that it is a must to materialize the sought-after purposes of both groups, and to put them in front of eyes so that the minors and youngsters could see that they are facing a scientific crusade campaign which more dangerous, we would not say it is similar to crusade campaigns which targeted a thousand years ago, to overrun Islam, destroy its capitals and disperse its masses.

By the way since we are talking about an orientalist who helps, American missionary activity let it be known to all that such activity is the focus

of American universities in Cairo, Beirut and Constantinople.

And this activity was produced by the circumstances and it removed the mask from its face in Beirut, when the Muslim students revolted against forcing them to enter the church daily.

The university administration had said in general leaflet containing the nature of these institutes and the like:

(These are Christian colleges founded with funds from Christian people. They bought the land, they set up the buildings, and they set up the hospital and equipped it. The institution cannot continue if not supported by these people. They had done all these, in order to establish a teaching of which the Gospel is one of its subjects, thus it offers the benefits of the Christian truth to each student...and each student who enters our institution has to know what is required from him in advance.)

The college's Board of Trustees announced on this occasion:

(The College was not established for (secular) Education nor for the infusion of good morality, but one of its first objectives is to teach the major facts in the Bible, and to be a center of the Christian light, and the Christian influence, and to openly tell that to people and recommend it to them).

But those responsible for the evangelization soon realized this error, came returned to work under ambiguity and stealth, preferring to achieve their purposes under floating headings such as: innovation, art, Renaissance, freedom .. Etc...

Under the names of shaky concepts, it was possible to inflict- by the press -heavy losses to Islam and those who work for it. One of the teachers, citing minutes of evangelism conferences:

(Missionaries declare that they had taken advantage of the Egyptian press in particular, to express the opinions of Christianity, more than they could in any other Islamic country.

There were many articles in a number of Egyptian newspapers, which were either paid in most cases, or unpaid in rare occasions).

The battle will not calm down, so long as it remained a theatre for those plots against Islam, and a yard for causing infliction to those who work for it and defend it.

A missionary conference was held in Rome, and formulated new plans for the raid on the Islamic world, and authorized the army of missionaries and Orientalists to achieve these goals, in the dark, not in the light, and by using every means which may make the Muslim lose their faith without any fuss, fight, or pain.

In the course of this careful camouflaged army march, you see its members watching each other. Who knows? Perhaps someone may write a research about Islam characterized by scientific neutrality, be carried away by such neutrality, and do justice to this religion with a word!!

When something like this occurs, it met with outcries from all sides so that it takes the prescribed road!!

Bearing in mind that they are awake for each movement which may hinder their curricula or spoil their plans, so if any one of them tried to seem neutral or of lighten his intolerance, he finds the rest of the Orientalists and in his face demanding that he be (objective) and to use the scientific method and resort to criticism of a high level, and so on.

Neither reason nor logic knows an end to what these Orientalists do for the sake of distorting the Islamic history, the principles of Islam and its culture, and giving false information about it and its people, they also struggle with all means to belittle the role played by Islam in the history of human culture.

The Orientalists are all having a common quantity unjust antagonism.

The disparity found between them is only in degree. As some are more intolerant inimical against Islam, than others, but all of them are its avowed enemies.

If Orientalism was based on the shoulders of monks and missionaries in the beginning and then it was related with the colonialists- it is still up to date dependent on these and those, although most of them hate revealing their true nature and prefer hiding behind various titles and names.

Does anyone blame us for getting these Orientalists out of their place tearing masks from their faces to challenge them by scientific debate face to face?

They want destroy Islam, so how do we be embarrassed if we destroyed their structure from its bases?

They want to enjoy the right of a neutral researcher, or the right of the industrious scientist to strike right or makes. However, had they been, even abstract lovers of knowledge, looking for it warmly and loyally, we would have excused the wrong doer of and helped him to stand again and resume his research and diligence.

As they are cunning warriors who pretend simplicity for the purpose of incursion and gaining influence, therefore we will treat them only with their same weapons. And something else we must be alert to it.

The thoughts of these Orientalist had been adopted by some people of our compatriots, who speak our language, and show that they are believers in our religion. They promote these thoughts, as if they were the product of their minds, and the fruits of their thinking.

All these tribulations make us let remission in response to the suspicions of the folk, and write without reverence for spoiled idols, even if their worshipers were terrorized and got extremely angry.

o do And to our purpose explain the right and to restore to it its lost dignity.

Therefore, our words came as a way to something else, which is more important than truth in a private case, but way to clarify the whole Islam wherever a suspicion was born, and an objection was raised.

Deception

There are grave complications the compound ignorance and a severe impact of danger.

The compound ignorance is a kind of wrong science. The lack of knowledge of something is a simple ignorance, but knowing this thing in a contrary manner to science is actually compound ignorance.

It is by the complications of this compound ignorance that the young were deceived, and that efforts are being made to extend and spread its patch, and to jostle the sound science, until the rope is tightened around the neck of the truth and hence it is summarily executed to death by hanging. As such the arena would be open to falsehood and life would be disturbed by obsessions.

This directed ignorance, or this directed science, is an honest title for the researches made on Islam by many Orientalists...And have promoted among their peoples to satiate their hatreds to Islam, and to tarnish with their profanities its dignified honored Prophet.

The authors of these researches did not enter the field of science with sound consciences, but they had never slightly thought of having intent of impartiality in seeking the truth honestly and abstractly.

They are employees of the colonial administrations and whose prevalent interest is mostly to tarnish the reputation of Islam, and justify the grievances which are brought to its peoples, by depicting them as followers of a man of falsehood and a dark religion.

The Colonists dedicate their physical forces to crush this nation. The Orientalists provide scientific and historical reasons for this aggression, and to depict this religion and its followers in the form of evil, and to ignore its origins and branches and to mobilize endless chains of lies, so as to make it look like remnants of myths which must be erased literally.

Among the machinations of colonialism in the Islamic East, is paving for the hands of these fraudulent researches, to the extent that a team of us started to follow, and accept some of what they contain.

When we write the history of modern atheism, we can refer most deviant views and unfair rules, to the effects of Orientalism and the arts in those who use its machinations of those who are complacent with it and the imitators of its people. We have undertaken to expose this scientific monastery, and to strip the mask from its ugly face. Exactly as the ancients did, who were not relentless in scorning the misguided philosophies, and placed their advocators in the status which befits them.

Our school children memorize that the Hakim donkey (Thomas) thinks that it is better than him, despite his wisdom and prestige.

The Hakim donkey (Thomas) said: Had the fate been equitable, I would be riding, because my ignorance is simple, whereas my owner's ignorance is compound!!

And perhaps we may find one among the Orientalist who was taken with magnanimity of the right and had forgotten his first job and admitted the virtue of those who deserve it, whether his recognition was full or limited. But there are Orientalists who are considered to be the most insidious men, who held the pen and diverted the thought from its sound approach. The complications of the compound ignorant look the severest in their dreams that they send out of their inclinations dwelling in their hearts.

It is strange to call such mania a science.

I would like to tell the readers frankly, that some orientalists had succeeded only if they had succeeded in anything, and that is they have succeeded in raising our scorn for this kind of bold rude lies. We did exert any efforts to refute their claims, because they are dissipated in the bud –by men of knowledge.

Our wealth we the Muslims is a fact of excessive wealth, that is why we do indifferent towards a conceited attacker, but we welcome those who are tempted to meet us in the field of scientific debate, assured that the result would be as God said: ***Nay, We fling (send down) the truth (this Qur'an) against the falsehood (disbelief), so it destroys it, and behold, it (falsehood) is vanished. And woe to you for that (lie) which you ascribe (to Us) (against Allah by uttering that Allah has a wife and a son).***

It is sad that some books of a group of Orientalists were translated into Arabic, without being paired with extensive replies to what they contained of suspicions. These abstract translations act as helping to the cultural invasion and an extension of its clouds in our horizons.

One of the elders says in his talks about the writings of the Orientalists against Islam:

The most dangerous men in the team of Orientalists, who are classical in their enmity to Islam, throughout their lives, are the men of the early 20th century AD, who had studies in the Quran and its sciences, and the Hadith sciences, and Islamic jurisprudence, and in speech and speakers teams.

However, they are skilled crooks in generating the texts which they hunt from sources they like and giving them a load of meaning more than the bear and ignoring the other various sources of trust and dependability insight, ignoring the different Houses those sources in trust and reliability.

If a scientific committee was formed to examine the books of these hostile people to Islam explained it would be very clear to everyone who sees with both eyes, but it would be easy to respond to their malicious phishers.

But the translation of those books without sufficient tools and publishing them, without adequate responses, and without exposing those skeptics of the enemies of Islam, is tantamount to speaking on behalf of the conspirators in delivery skepticisms to the Islamic environments.

This is not pleasing to anyone.

Translating and publishing the books of these people must be subject to the pairing with complete responses without compromise or leniency.

Muhammad is the Messenger of Allah

Conclusive message of the messages of the sky

Somebody judges haphazardly may think that the sun is merely 25square centimeters, and his excuse is that it look so in the eye of viewer.

So would the sun turn into a football, because the mind of one or a group of people narrowed to realize its enormous magnitude, and its absolute huge distance?

The Great is does not become small because the assumptions misunderstood him! Throughout the centuries there were some people who looked the conveyor of this great message with hatred. Some of these said: (O ye who the book was revealed to , you are crazy)!!

Some others said t: (This is charming liar, he (make the gods as one God). The messenger went on his right way, publishing science, reviving the hearts establishing, fresh generates and forming a nation which breaks the spine of falsehood, and throws dread in the hearts of demons.

What is this? The sun did not turn into a football, neither did the prophecy turn into a crazy monk

Falsehood and its makers have melted slander, ignorance the ignorant had faded and facts remained above charges and nonsense.

For the longest age of the geniuses' values , had resulted in nothing but elongation interruption their owners against the immortality of the righteous and their principles and goals.

The Orientalists today have come to reiterate the fabrication clamor by the ancient desert brats, and promote the trivial lies of colonialists account.

Nothing is new there, we know these charges, and know how to refute and to bury them under the soil.

So there was a heavy weariness in the discussion with some Orientalists.

The suspicions which were stuck in the mind of some of them and have taken long to narrate and explain were themselves or similar to them previously mentioned a lot, and had been answered by the scientists without trouble.

Not surprisingly, that these Orientalists are one race, and have gathered together under one banner. Therefore, it is not surprising that their judgments agreements are abundant, in spite of their varied views and ways of their thinking!

Some of them simplified the talk about the origin of Islam, and its tributaries that which provided it throughout the ages.

This team believes that Islam is not the making of Muhammad alone, but is also the making of the generations that came after him. The faith and the law - as seen

by this team-- begun by Muhammad (in the first century), and then came the righteous thinkers and tyrants as well. They had promoted this naive heritage, which was left by the Arab prophet, and increased it quantitatively and qualitatively, until it reached its limit in our time.

The meaning of these words in the language of balances is that the Islam, which was left by Muhammad, was not equal to more than one-tenth, and if that was so, then, these nine-tenths came from additions of Islamic mind throughout the past fourteen centuries!

Moreover, the Islamic mind had brought these excess amounts from various cultures and civilizations that it came into contact with.

Indeed, (in their view) Muhammad himself did not bring this religion, neither from God, nor from himself. Rather it had quoted most of its assets and branches from the Romans, Persians and Indians, and was able to mix these imported quotations, in himself and his feelings, and to be convinced that he has a message to reform the Arab pagans, and then he went on in his way until he reached what he had attained!

There masters and most knowledgeable among the Orientalists- have written books to demonstrate these allegations, and to explain what needs to be explained. These books filled with myths, such as:

They said: The globe mounted on a bull horn.

Well, what is the secret of the earthquake?

They said: That an earthquake occurs when the bull shifts it from its right horn to its left horn!

What is thunder?

They said: It is the intermittent sound when it is trying to bellow.

So what is the tide?

They said: It is the effects of its inhaling and exhaling when it breathes above water surface.

Such bovine thinking will not incapable of reasoning what it believed.

Some had written hundreds of pages to deduce that the faith and Shari'ah of Muhammad had come from any place except from the sky.

They claimed, also that they have begun a small object, and then it inflated over time.

We will see the value of this slander and the whole value of Orientalism, when a grand gang leader in the field of free research, where all of these giants, appear bare as they are, liars and hateful people.

Some said about Muhammad]: The preaching of the Arab prophet is a mere selected combination of knowledge and religious views, which he had known or gleaned due to his contacts with elements of Judaism, Christianity, and others, by which he was affected deeply, and which he saw worthy of awakening a genuine religious passion in the children of his homeland.

These are invalid words, as the depict Muhammad(in the language of our time)

as someone who held the Jewish and Christian thought, and presented it to the conscience of the world, and being accused of fraud widely in the fields of belief and legislation.

This was not a vague accusation nor an outline, but a detailed and a clear one. Islam came after a lengthy warm call to the Oneness of God, a reform of work and an uplifting of individual and communal conduct.

Islam is call unmatched in the books available in the hands of those who do not belong to Islam. So, how can the corrector guide be quoting from the sinners and the stray?

Some of those when they felt the heat of sincerity, strength of honesty and nobility of purpose in the biography of Muhammad, they wanted to strike a balance between the abundance of these sorts, and their fabricating the message, and gleaning ideas from other peoples. They said he had been affected by these ideas, which arrived to his depths, inspired the power of external influences, became a faith implied upon his heart, and then he considered these teachings as divinely ordained, and became sincerely convinced that they are a performance of revelation.

It is tantamount to saying that Muhammad imagined and visualized that the meanings come to his heart from divine revelation, so he believed deceptively that he was a messenger of God, and that he was chosen by the sky.

We are told by those hateful Orientalists "The truth is that there was neither a divine revelation nor a message"

We wonder whether these deny divine revelation entirely?

If so, then there are no prophets at all.

And if so, then their religion had fallen before the falling of the religion which they are attacking.

And as such, there is no confidence in anyone who had claimed that an angel came down to him, and that they are all a lie.

If they believe in the revelation and the prophets of Judaism or Christianity alone, we say to them: What is the secret of this discrimination? Is it intolerance for what you had inherited from your fathers and people? You can have that but do call this conduct neither a neutral science nor an impartial research.

If accusing a prophet of lying and describing another prophet of honesty, was the result of scrutinized evidence and verifying their authenticity, we say that Muhammad had left between our hands what testifies to his prophet-hood, but what the others had left? I mean that the prophets died centuries ago and had reached us from them are their names and spiritual and intellectual heritages only. We all do not know the values of these men, but by considering and examining of their books and teachings.

And I say it frankly without confusion and twisting," I believed in Muhammad after being confident that his teachings matched the fruits of the free mind.

I did not believe in Jesus and the purity of lineage and the chastity of his mother,

but because Muhammad, who I was certain of his sincerity, had confirmed to me so

Were it not for my respect for Islam, a respect stemming from sheer mental effort, I would not have accepted to listen to the story of Jesus son of Mary, as it came.

Then that Mohammed had a book, I think it is from God, and the Orientalists think it is from himself, what about Moses and Jesus? Do not they have books of this type or- in the right expression- did not we get from them books with such clear attributes.

All we have sheets written by many people, who included bits from the teachings of that prophets. is like- with compromise- the value of the narrated bits of Hadith of the Prophet Mohammed bin Abdullah, which some of the haters had not any embarrassment in denying them and showing their skepticism about them.

Scientific value of this or that is the same.

Docile to God is the nature of all religions

Some Orientalists hint that the word Islam means docile submission and dependency.

And that in their eyes is a cancellation of the will and the melting of human nature in mysterious metaphysical powers. Some say: Islam means docile, docility faithful to God; this word focuses more than others on the situation in which Muhammad had put the believers, for them the worshipped is, God. It is a pigmented word before everything with a strong sense of dependency which is felt by a strong sense of a human being, in front of the absolute Omnipotent, that must be obeyed and his own will must be submitted to.

This is the prevailing principle of that religion. It inspires or suggests all its manifestations, opinions and pictures and morals. It prints the mentality which it wants to install in humans.

Yes, we Muslims believe that religion is docility to God, and docility to what he orders and forbids, and the abolition of personal wimps against a rule of God.

Religion is complete in a man's soul unless he fills it with this sense as described in what God Almighty said: But no, by your Lord, they can have no Faith, until they make you (O Muhammad) judge in all disputes between them, and find in themselves no resistance against your decisions, and accept (them) with full submission.)

Is there any qualm in this?

And how should the relationship be between God and man, if it is not coupled with the certainty of absolute obedience?

If I'm not a follower of God, what am I?

If God is the Lord of all things in the universe, its Sovereign, and master why should there be a denial to be a slave to him, I do only what orders me to do, and I do not move except in accordance with his guidance?

Since the beginning of religions till their closing had only this meaning. And is the mystery of the eternal rule that is suggested Almighty saying: (Truly, the religion with Allah is Islam)

Some orientalists scoff Islam and, say: The God of Muslims mighty terrible the hearts have nothing for him but apprehension and surrender!

The Christian God is merciful who had sent his only son to commit suicide on the cross to redeem the sins of creatures

As such the relation of Muslims with their Lord is essentially based on awe-g, and humiliating slavery in its nature, whereas, the relation of Christians with their Lord, is based on mutual love.

We say: Hold it there! Our God and your God is one.

He is one and had neither son nor a partner.

He Describes himself saying to Prophet Muhammad: ***(Declare (O Muhammad) unto My slaves, that truly, I am the Oft-Forgiving, the Most-Merciful. And that My Torment is indeed the most painful torment.)***

He says: ***(Know that Allah is Severe in punishment and that Allah is Oft-Forgiving, Most Merciful)***

Thus, the claim that the God we worship is known only by mightiness and terror is wrong and a lie.

It is wrong and a lie, exactly as the claim that God had washed the sins of criminals by the blood of his beloved son.

The criminal soul does not get washed from sins, but by purifying herself and giving up astray.

It is not a substitute for black heart offer sacrifice from a human or an angel.

Doing so is belittling virtue and doing injustice in the judiciary.

That is why God ordered Muhammad to recite the people these words: ***(Say: "Shall I seek a lord other than Allah, while He is the Lord of all things? No person earns any (sin) except against himself (only), and no bearer of burdens shall bear the burden of another. Then unto your Lord is your return, so He will tell you that wherein you have been differing.")***

The slavery to God means freedom from other types of slavery, and that is a sovereignty, which is unmatched by any other form of sovereignty.

The man who feels that his submission to God alone is right, and that his humiliation to anyone other than God, is wrong, is undoubtedly a great man, who has in the corners of the universe no less a status than angels, if not higher.

The human being, who recognizes his slavery to God, is obliged to him by listening to, obeying and implementing his orders, with love and appreciation.

As God commands are all good, therefore, the happiest people with their urgent fruits are those elected subjects

Is this the slavery which annoys the Orientalists?

Without comparing between religions, we would like these hateful people to hear the words of (Jean-Jacques Rousseau) about Christianity and those working in it, the day when (Europe) began make its way for life and groping for a brighter future.

He said: (Christianity is a completely spiritual religion, it is preoccupied with things of heaven only, and therefore the home of the Christian is not in this world. It is true that he does his duty, but he is doing it with indifference to the success or failure of what he is assigned to undertake. He therefore, does not find anything for which to blame himself.

He does not care much whether the condition gets worse or better on this earth. If the state flourished he hardly dared to enjoy the joy, but he feared to be proud of the glory of his country.

If the State perished he blessed the Lord's hand that threw its weight from his people).

Russo goes on in this description and says:

(And in this case all citizens alike must be, without exception, good Christians, until peace and compatibility, prevail the community.

But if (unfortunately) there is one ambitious man or woman Catalina, for example, or Cromwell, it undoubtedly will find a viable market among his/her pious citizens... If that aspiring person managed to impose himself on his citizens and takes by some trick a part of the public authority, he soon becomes the subject of all honor, and that it is God's will that he be respected, and soon becomes the owner of the power and the will of God is that the person must be obeyed ..)!!

Then Rousseau says:

(However, I am mistaken if I talk about a Christian Republic ... the two words are incompatible...

Christian heralds slavery and obedience, and its spirit is excessively more favorable to tyranny. The tyrant always exploits this fact in his favor... The true Christians are created to be slaves ...).

Then he also says:

(We are told: that Christians are excellent soldiers, and I deny it and I challenge anyone to prove that to me! But I do not know any Christianity Brigades!

Some will remind me of the Crusades, but without debating the value of the Crusaders I say: They were not Christians, but soldiers of the pastors and the citizens of the church... The homeland for which they fought was a spiritual one... I do not know how the church had made it temporal)??

Russo was one of the social philosophers who set the French Revolution, and liberated big masses who were shackled by of restrictions of priesthood and feudalism.

He understands the human being as an entity which is entrusted with the tasks, and has a will to take full responsibility.

That is what he looked for but did not find, so he wrote what he had written. There is no weight for the suit that Islam was unfair to the individual and restricting him, especially when that suit comes from those Westerners who are trying to disparage Islam, thinking that would uplift the status and value of Christianity.

Most of these people know about what Islam teaches more than this free author, but it is difficult for them to say the right word, if it was endorsing Islam or revealing the truth of the honoring facts.

There is no difference between Islam in Mecca and Medina.

We make fun of Orientalists when they see that Muhammad had quoted divine knowledge and legislative principles from a monk or a priest.

Muhammad, who gave the world the most precious doctrines and laws in the finest style and poignant statement, had he brought this religion from himself rather than from God, it would mean that people are better able to make religions better than the Lord of human beings. Otherwise how could it be imagined that the Quran the work of a human being and Testimony both the Old and the New are the work of God?

Then by any face the orientalists ignore their profane contradictions, and see only that the Lord of Muslims, is a mighty requiring humbled slaves?

Is this is a drawback, which they found in monotheism, whereas they acquitted the doctrine of the Trinity?

Is this the drawback which they had noticed on the principle of: (a man can have nothing but what he sought for and) did notice on the principle of: (commit sin and confess and be assured that the blood of Christ had secured forgiveness to you)?

They create a straw in the eyes of others and see it magnified, but they do not see the beam that blinds their eyes.

Among these claims is that(the Islamic Call Is neither serious nor amusing)

And to say that the : (Revelation published by Muhammad in the land of Mecca did not refer to a new religion, but religious teachings and preparations which he cultivated in a small group, and he strengthened in in the members of this community concept of the world, founded on the divine rule)

Then they say: (It is only in the city that Islam has appeared as a special system with a special character).

This talk is foolishness and confusion. The people of Mecca who knew Christianity well said, when they heard the call of Islam: (what we have never heard this in the other sect).

It means that that they had heard something new uncharacteristically to pagan religions and biblical truth, and that is quite right.

The absolute oneness which denies having either a sun or a filiation and rejects equating any creature with Allah, was a new amusing thing, that made the tongues utter in amazement , (has he made the gods one God. So the call of Islam is

neither serious nor amusing. If the revealed Qur'an in Mecca is not a new religion, what would it be?

The Mecca revelation had collected all of the arts, commandments and sublime principles scattered in the New and Old Testimonies and added arts, commandments and other principles, which the world needed to reform its nature and maintain its life. Further, he corrected doctrines and made legislations, which were not known in the original worships.

How can the Mecca Qur'an be described as (religious preparations) and not a new religion?

The Al- An'am Surah alone or Al- Isra' alone- both are Mecca revelations – contains truths of religion more than all the Gospels.

If Islam in Mecca was a religion then neither Judaism nor Christianity is a religion.

Islam in Mecca is the same Islam in Medina.

In As- Saffat Surah: {Verily! Your God is one}.

In Al-Baqarah Surah: {And your God is one God}.

The first Surah is a Mecca revelation and the second is a Medina revelation.

In Yunus Surah: {in the alternations of night and day, and what God had created in heavens and earth, are signs for those who fear Him}.

In Ale-'Imran Surah: {in the creation of heavens and earth, and the alternations of night and day, are signs for men of reasons}.

The first is a Mecca revelation and the second is a Medina revelation.

In Luqman Surah: {These verses of the Book of Wisdom are guidance and mercy for the pious, who do prayer, pay Zakat and believe in the Hereafter}.

In Al- Baqarah Surah: {undoubtedly, that book is guidance for the pious people who believe in the unseen, do prayer, and spend from what we bestowed upon them}.

The first is a Mecca revelation and the second is a Medina revelation.

The meanings and purposes are similar in both the Mecca and the Medina revelations because they are all from Allah.

God, who had ordained the Qur'an here and there is one.

The man who had received it in both countries is one.

And what was established in the first covenant was the pillar of what came in the second covenant, mutually authenticating, preparing and agreeing each other.

No doctrine, nor a conduct, a halal or a haram of what was known in Mecca, was overturned later in Medina.

Even Jihad had begun in Mecca by a war of words, and ruction of principles, and sounding vows of the ordained revelations in Mecca, such as: **(Knows he not that**

Allah does see (what he does)? Nay! If he (Abu Jahl) ceases not, We will catch him by the forelock, A lying, sinful forelock)

Such as: (And be patient (O Muhammad) with what they say, and keep away from them in a good way. And leave Me Alone to deal with the beliers (those who deny My Verses, etc.), and those who are in possession of good things of life. And give them respite for a little while.)

Such as: (Verily, they are but plotting a plot (against you O Muhammad (So give a respite to the disbelievers. Deal you gently with them for a while.)

The war evolved into injustice of the powerful idolaters in which the wealth and freedoms of the Muslims were confiscated and their blood and women were subject to legal assault.

He then war entered another phase migration after forming an Army for the Muslims, which responded to blows with similar blows.

Where is the difference between Mecca Islam and Medina Islam, as claimed by such a sick mind? It claims that:

(In the Medina era he had introduced drastic amendment even in the idea which Muhammad had formed about his own character. When he was in Mecca, he felt that he was the prophet who completes the series of the Torah messengers, and that he had to, like those of the Apostles to give warning to his likes in humanity and rescue them from straying. However, in Medina-as the external circumstances had changed –his purposes and plans had changed, and headed for another direction by virtue of those external circumstances. No wonder because he had found himself in an environment different from the environment of Mecca. Therefore, he pushed primarily other manifestations of his prophetic message). What a substantial modification in the purposes of prophecy and its plans due to change of the environment?! By God, this is nonsense in its true form. Islam structure was completed in Medina after its foundations were laid and its features were identified in Mecca. I have seen neither a change of purpose nor an alteration of direction.

Let us examine the evidence to support such claims. They claim that the Prophet after moving to Medina:

(He now wants to reform the religion of Abraham and return it to its origin after it

had suffered change and corruption, and his preaching was mixed with some old traditions that relate to Abraham).

That the Prophet (in the Medina era to talking about the religion of Abraham and the revival of his traditions, whereas, in Mecca there was nothing of this sort.

This is a lie. The Mecca Qur'an contains these words of God Almighty: (*He (Allah) has ordained for you the same religion (Islam) which He ordained for Nuh (Noah), and that which We have inspired in you (O Muhammad ﷺ), and that which We ordained for Ibrahim (Abraham), Musa (Moses) and 'Iesa (Jesus) saying you should establish religion (i.e. to do what it orders you to do practically), and make no divisions in it*)

The Qur'an includes: (*Nothing is said to you (O Muhammad) except what was said to the Messengers before you*)

It includes words of Allah about the Quran itself: (*And verily, it (the Qur'an and its revelation to Prophet Muhammad) is (announced) in the Scriptures [i.e. the Taurat (Torah) and the Injeel (Gospel)] of former people.*)

There isn't any difference between this Mecca this medina verse: (*Say (O Muslims), "We believe in Allah and that which has been sent down to us and that which has been sent down to Ibrahim (Abraham), Isma'il (Ishmael), Ishaque (Isaac), Ya'qub (Jacob), and to Al-Asbat [the twelve sons of Ya'qub (Jacob)], and that which has been given to Musa (Moses) and 'Iesa (Jesus), and that which has been given to the Prophets from their Lord. We make no distinction between any of them, and to Him we have submitted (in Islam)."*)

They claimed that task of the Apostle in Medina was: (to establish the religion of one God as stated by Abraham, He also came generally confirming what was already ordained by God to those apostles and prophets who preceded him.).

Was the prophet doing anything else in Mecca?

Muhammad in Mecca reads to the people these verses in Al'A'la t Surah: (*Indeed whosoever purifies himself (by avoiding polytheism and accepting Islamic Monotheism) shall achieve success, And remembers (glorifies) the Name of his Lord (worships none but Allah), and prays (five compulsory prayers and Nawafil additional prayers). Although the Hereafter is better and more lasting. Verily! This is in the former Scriptures, The Scriptures of Ibrahim (Abraham) and Musa (Moses).*)

Yet an Orientalist claims: that Muhammad did not call to the religion of Abraham, but in Mecca but only later in Medina where he amended his Mecca position!! And close to this absurdity, the same orientalist claimed that Muhammad is mentioned in his Qur'an - at the behest of the People of the Book who converted to Islam carrying favor with him, that the Torah and the Bible are distorted) as for the fundamental differences in doctrine origins, and the Qur'an verbiage in determining the absolute oneness, and refuted the attributes of the prophets, which under rate as opposed to the contents of the Old and New Testament, does not mean distortion of the books circulating in the hands of the people! As if Muhammad was acknowledging what is in them, had not been for some Jews and Christians who had covered to Islam tempted him to accuse them with distortion. This is a wondrous say indeed..

About the eloquence of the Qur'an in Mecca and Medina

There are those who believe that the Quran in Mecca was of a high-value, whereas in Medina the level has fallen.

It appears that these people do not understand what is required by the heterogeneity of the diversity of meanings performance.

The division of inheritance, for example, if the subject of a verse, the expression may not be enthusiastic to come emotionally also comes when describing the horrors of the Resurrection in a manner aimed at suppressing rebellious instincts. And talk about the majesty of God through meditation in the grandeur of the universe requires a method other than the method listed provisions of marriage and divorce, for example.

Rhetoric is just taking care of appropriateness.

And then, trying to criticize the eloquence of some of the Qur'an by saying it is not exciting, not sharp, silly and not serious. On this basis, let us quote what was written by those on the eloquence of the Qur'an:

(It is obvious that the change that has happened in the personal character of Muhammad has affected the style of the Qur'an and its literary form. In the Mecca era, the sermons in which Mohammed presented images inspired his inflamed enthusiasm in the form of a sharp and imaginary fiction, but the enthusiasm and the intensity of the prophecy sermons and revelation in Medina began to calm down slowly, so the rhetoric in this revelation become weak, pale and the revelation itself took to a lower level by virtue of the topics and issues which it addressed become even sometimes in the level of normal prose..). He claimed: (and we must not fail to note that the zeal of the rhetorical force in the began to fade away, despite the use of assonance in parts of the Qur'an that was ordained in Medina ...).

He said: (and while you see Muhammad lists in the first period before the Immigration his scouting inspirational visions in assonance intermittent paragraphs, according to the intermittent sound of his overheating heart beats!

We see in the second revelation takes an assonance form, but it is devoid of thrust and strength).

Such talk about the rhetorical value of the verses of the Qur'an is like the talk a simple country man in our countries about the atom and its affairs. i.e. It contains nothing in but ignorance and assumption.

If such ignorance is joined with overheated hatred, the verdict becomes devoid of any considerations.

We the Arabs know more than others about the Rhetoric forms in our literature, and speech classes.

We do not say anything to comment on this harangue more than to quote here chapter of the (John the Theologian) visions, by which he concluded and would ask any reader in the East and the West , whatever his religion may be , to take a piece of the Mecca Qur'an, any piece!! Then to compare between both texts.

The Qur'an, which is written by Muhammad the human being as they claim, and, and the Covenant, which is inspired by the angel to the Apostle John, which is not described as ridiculous.

John said: In the fourth chapter: (I looked, and if the door is open in the sky and the first sound who heard speak with me, saying: Go up to here what is bound to become after this, and I was in the Spirit.

If a throne in heaven, and sat on the throne.

He was sitting in appearance like a jasper and agate stone.

And a rainbow round about the throne, in appearance likes an emerald.

And around the throne were twenty-four thrones, and I saw on the throne four and twenty elders sitting, clothed in white robes, and on their heads crowns of gold, and the throne sending lightning and thunders and voices.

And before the throne there were, seven lamps of fire burning which are the seven Spirits of God.

And before the throne a sea of glass like Crystal, and in the midst of the throne and around the throne, four animals full of eyes before and behind!!

The first living creature was like a lion, the second living creature like a calf, and the third living creature had a face like a man, and the fourth beast was like a flying eagle.

The four animals each and every one of them six wings around and inside filled eyes.

Continuously day and night, saying: Holy. Holy).

In the thirteenth chapter he says:

(I stood on the sand of the sea and found a beast coming up from the sea, having seven heads and ten horns, and on his horns ten crowns. And upon his heads the name of blasphemy.

And the beast which I saw was almost a tiger, with bear legs.... etc.).

This whole speech is a heavenly revelation no doubt in it and pieces of egoquenc

beyond doubt.

The words of Mohammed in the Qur'an which was revealed in Mecca: *Successful indeed are the believers. Those who offer their Salat (prayers), with all solemnity and full submissiveness, and those who turn away from Al-Laghw (dirty, false, evil vain talk, falsehood, and all that Allah has forbidden). And those who pay the Zakat .And those who guard their chastity (i.e. private parts, from illegal sexual acts)*

This talk is claimed to be assonance and intermittent like the overheated heart beats and insights resulting from a pool of sickness conditions of someone who likes to contact the hidden powers..!!

Or he claims to be a prophet!

This is the making of people, which may not be placed in one hand and with the visions of John the Theologian, which are inspired by the supreme revelation!

What can we say to these only to echo the famous saying: (If you are shameless, do what you want).

There are those who came to the following conclusion:

(So, the Qur'an is the very foundation of the Islamic religion, which is its holy book, and its inspired constitution, which is in its totality a combination of fundamentally different stamps, and that they marked both the first two periods of reign of Islam childhood).

This result is generated, as I saw it, the introductions which are similar to the bovine thinking to which we had pointed!

The hunting of similarities is undoubtedly the reason which made some orientalist allege in urgency that there is a difference between the Mecca Qur'an and the Medina Qur'an, the reason for that as they fancy are the conditions faced by the Prophet in Medina., had dictated different words from what he said in Mecca as a revelation from God.

They Flipped in their enthusiasm in this illusion, so much that they had lost their poise.

One of them claimed that what the Qur'anic verses which tell about the coming of Abraham to Mecca and his descendants settlement next to the house after he had built it together with his son Ishmael, are contrived verses, called for in the desire of the Prophet to be in harmony with the Jews, and to demonstrate kinship between them and the Arabs.

Therefore, Al-Baqarah Surah – which is a Medina revelation includes: *And (remember) when Ibrahim (Abraham) said, 'My Lord, make this city (Makkah) a place of security and provide its people with fruits, such of them as believe in Allah and the Last Day.' "*

And he said: *And (remember) when Ibrahim (Abraham) and (his son) Isma'il (Ishmael) were raising the foundations of the House (the Ka'bah at Makkah),*

(saying), "Our Lord! Accept (this service) from us. Verily! You are the All-Hearer, the All-Knower."

The orientalist who directs the charge to the Quran in the midst of his enthusiasm forgets two things:

First: The talk about Abraham and his visit to Mecca, and his connection to the Arabs did not start in Medina as being of Jewish dwellers, but began in Mecca, where neither Jews nor carrying favor with!

And (remember) when Ibrahim (Abraham) said: *"O my Lord! Make this city (Makkah) one of peace and security, and keep me and my sons away from worshipping idols."*

Second: that the Old Testament- which this orientalist sees it as the Bible proved coming of Abraham and his son to the land of the Arabs, how coincidental the Orientalist thought which says that the verses of Al- Baqarah Surah are incorrect, and they have been said to appease the Jews, and they violate the Mecca Qur'an?

The funny thing is not that an Orientalist implicated in this heinous lie about the Mecca Qur'an, due to the intensity of his desire to say that the Medina Quran is different from the Mecca Qur'an, but the funny thing is that one Muslim adopts such straying. And get it out in a written book after had made people think that this disbelief is the product of his own mind, and not blind quoting from a maniac Orientalist.

If we go back to the Bible we find it talking about Abraham and Ishmael and the sons of Ishmael in the twenty-fifth chapter of Genesis and in the first chapter of the first Chronicles.

These two chapters of the Bible, are of the oldest of its books, especially the first one, because it is a contemporary of Moses, peace be upon him.

So could those be kind enough to tell us how possible for those Jews who had settled in the country of the Arabs to insert such a myth, shortly before or after the advent of Islam, in books attributed to an older era of Islam by many, many centuries?!

How could this insertion in the Torah be done in Medina, in the Khyber or in other Arab countries, without the knowledge of the rest of the Jewish world?

Or did they do so with an agreed complicity by all Jews, upon a fraud to prove the link between Jews and Arabs, and between Islam and Judaism, and between the Torah and the Bible?

Those who are drowned in fabrication, accuse Muhammad of writing the Qur'an, and their wimps materializes for them a difference between the Medina Qur'an and the Mecca Qur'an, whereas, the difference is in the heads of those people, and those who followed them arrogantly.

This band of went on and entered into a series of lies, we do not see it is necessary to be mentioned:

(That Islam did not unite the Arabs and did not combine the scattered tribes on one faith).

It was claimed that this unity had happened after the Muslims gained military superiority in days of the Caliphate State.

They returned to saying: (that Muhammad had selected teachings of Islam from the mainstream religions of his time, Judaism and Christianity, Parsee, and idolatry, after refining and fine-tuning them).

They say: (... because Muhammad had taken all of what he found in superficial contact which is the result of his business trips, whatever the nature of what he had found and its seriousness, and then he benefited from it without any regulation).

That is tantamount to saying Islam is a shop where you find groups of imported goods; the owner did not made nothing more than a cruise here and there to **import them.**

However, there is a slight discrepancy which they had referred to, when they say: Muhammad by submitting that God had created the world in six days he deliberately rejected the idea that God rested on the seventh day, so he did not make Friday, the day of rest).

That is to say, Mohammed should have believed in this weary tired God ,so as to make the imitation complete, according to visualization of the mind of these troubled orientalist, but God who sent Muhammad says about himself:

(We created the heavens and the earth and what is between them in six days and what we have seen of weariness).

Yes, the God who sent Muhammad had described himself in his book and thus cleans him from illusions of all Jews, Christians, Magi and pagans.

And he imposed laws, what you which neither those orientalist nor their ancestors had never known .yet they claim that Muhammad was a mere imitator of others!

Further, some of them insists on his lies more deeply and claims that the idea of Islam argues that the idea of Islam about God is lower than previous religions idea about it!

We think may be because Islam does not imitate Genesis in portraying God that entered into a boxing dual with Jacob!

Or in the portraying God that got tired of building the heavens and the earth!

Or in the portraying of God, described in the visions of John the Theologian.

They mention that Islam surely contained some ethical virtues, t, but these virtues transferred from ancient religions, and we know that morality is not exclusive to religion, but that most humanitarian philosophies have included the origins of this morality, and recommended following them.

So, why Islam is accused of transferring from other religions, whereas Judaism and Christianity, are not accused of transferring from ancient Greeks and ancient

Egyptians?

The blackness which is dying the hearts Orientalists, does not get lighter a little or a lot whenever speak about Muhammad and his religion, they are in their hatreds chanting only charges which were made by pagans against Islam: Those who disbelieve say: "This (the Qur'an) is nothing but a lie that he (Muhammad) has invented, and others have helped him at it, so that they have produced an unjust wrong (thing) and a lie., And they say: "Tales of the ancients, which he has written down, and they are dictated to him morning and afternoon."

Say: "It (this Qur'an) has been sent down by Him (Allah) (the Real Lord of the heavens and earth) who knows the secret of the heavens and the earth. Truly, He is Oft-Forgiving, Most Merciful."

The only difference of ancient ignorant pagans and the modern orientalists is that the pagans got ashamed from heir falsehood, and repented it...Whereas those orientalists, in the name free science are still lying... And in the name of neutral research falsify: (deaf, dumb, and blind, they do not come back). -

And we have to ask: Is it true that Islam (could not extend its believers a perfect idea for a moral life? Which is the idea to taking the Prophet, as supreme ideal example to emulate as r those haters claim?

They claim that the Prophet was not a good example for his followers, and that the Prophet himself knew his human weakness, and therefore did not ask anyone to take his conduct as a role model?!

It is puzzling to estimate the foolishness which dictated such a claim.

The talk of the Orientalists about the Messenger of Allah [is oozing with the hatred and rejection which they harbor in themselves to his honored person.

It is too big to be discussed as there is huge gap between them and the right.it is like trying to convince thieves with the integrity of policemen, or to convince atheists straightness of the people of faith.

However, we would like to stop a while before some of their ideas in this regard: They claim that Islam is unable to supply its believers with an ideal form of moral life.

And that Muhammad's life is not fir to serve as sublime model for believers because of being shrouded with a human weakness.

And that theology which came later drew a legendary picture of the messenger.

And then gave this aura of perfections of Muhammad's personality.

Were it not for this halo given to Muhammad, he would not have been fit to be an ideal model to the faithful, as his real life is less than that status.

Here is what they had said about him:

(Had Islam stuck with and adhered accurately to the testimony of the right history, it would have found that it could not extend its believers with an idea of an ideal form of moral life, the idea of taking the Prophet, as a higher model to be emulated, but the faithful did not let themselves be affected in Mohammed's profile, as painted by the sincere history, but (in their opinion) was replaced right from the start by an idyllic myth of the Prophet.

The theology in Islam has materialized this requirement, including drawing a profile of the Prophet as a hero and a model for the highest virtues, not just a tool of the revelation of God and spreading it among non-believers, for it seems that Muhammad himself did not want it, as he said: God had sent him as (a witness, a missionary, a harbinger, a caller to God with his permission and an illuminating lamp), i.e., He is a guide not a superman model, or at least he is not (a good example), except in his hope in God and mentioning Allah a lot.

Apparently, he was sincerely aware of his human weakness, and he wanted the faithful to see him as a man with human flaws and then to see his work greater than his person. And he did not feel in himself that he is a saint, and did not want to be considered such).

Two verses from the Qur'an were mentioned here which the orientalist had misunderstood them: ***(O Prophet (Muhammad)! Verily, we have sent you as witness, and a bearer of glad tidings, and a warner, And as one who invites to Allah [Islamic Monotheism, i.e. to worship none but Allah (Alone)] by His Leave, and as a lamp spreading light (through your instructions from the Qur'an and the Sunnah, the legal ways of the Prophet), And a harbinger of calling God his permission to illuminating lamp).***

They had thought that the Prophet was a man of words only, who guided people with his tongue, but as for his biography and conducts they were not fit for emulation and did not make a supreme ideal for others.

This claim is extremely trivial and silly.

How can a man be described an illuminating lamp, if his character and his deeds are dark, or as they said less than his words? Why had heaven chosen a man who is a victim of his human weakness to talk on its behalf?

This second cited verse was understood to mean a different concept by which the Prophet is depicted as the one who hopes for Allah and the other day, and that he did not exceed the rank of hope in God, because his work nominates him only for this rank!!

Let's leave aside this ignorance, and we will not talk here about the greatness of Muhammad, because Muhammad is greater than that, and his face is brighter and more glorified.

We laugh at the claim that theology took the task of filling the gap in the spiritual values of Muslims.

Yes, it is strange to assume that theology provides high humanitarian models for

Muslims.

This is science at its best displays Islamic faiths in theory, and simplifies the evidence, and confounds semi opponents, and reveals their reality.

But in its reprehensible conditions it mixes Islamic knowledge with foreign philosophy, and navigates a muddy seas of metaphysical topics and mental visualizations.

So what is the relationship of such a science depicting the ideals of Muslims? And why this science and not grammar or algebra was chosen?

Then they claim: (Muhammad did not claim to people that he was a saint). So what does this word mean?

Muhammad really did not describe himself, nor described his followers that he was a (Cardinal) or (Pope), because this man offered for people his book ccept ed and Sunnah, so to connect them to god the Lord of Worlds. And he had never accepted to be a priest, and did not set himself up as an intermediary between the worshipers and their Lord, but he said to his daughter Fatima, the closest of people to him: (.. do good for yourself because I won't defend you for anything before God).

The obvious characteristic of the religion of Muhammad is that it makes each person responsible for himself. He can by high deeds obtain the satisfaction of Allah and by doing low deeds he deserves the wrath of his Lord.

Man is the maker of his present and future, by what he does good or evil.

There is no place for an outsider such as priests allegedly selling forgiveness or carrying sins

.

Conclusion

If what is happening in the world of tragedies and pains for humanity , is not a sign of going astray distancing itself from the heavenly guidance, which came by the Apostles and Mohamed the last of them all, peace and blessings of God on them all, what is it then?.

If the killing and destruction, displacement and vandalism perpetrated by humans on their fellow human beings are not a proof of evil scattered, who absolute which dowels inside man and gives him satanic ability to commit the worst and the ugliest crimes what would they be then?, and if the continued excruciating sufferings and torment which are received by humanity in all its spectra, represented in lethal diseases which are plaguing the human body and the human spirit regardless of man's potentials, capabilities and intense fear of the future and the pinions days and his crazy lust for the acquisition of power in all its forms, are not a stark evidence of the bankruptcy of all the theories that i thinkers had invented throughout the ages, what should they be then?

If the oppression of man by man, governing his fate and way of living, the abuse violation hob people's honors and of the shedding his blood and stealing his possessions and humiliating him by bestial shameful behavior, emptying man of

his humanness and dissolves the differences between him and the animals of the jungle, so what could all that be then?

All the signs and indicators scream with the fact of the terrible and devastating nightmare experienced by the humanity and which clearly indicates that a painful and harsh end is awaiting humanity in the near term and are foreseen by the minds of the wise men looming behind for the foreseeable horizon.

It looks like a comprehensive picture with clear dimensions of the Earth and its population of human beings, some of its tragic dimensions are affecting humans such as killing, destruction and displacement and the fatal diseases and ecological systems are destroyed in a systematic way and is increasing the pressure on their systems, while scientists are pointing to the inevitable harsh and lonely future waiting for this planet and the cries of continuous requests for rescue are not nor answered.

It is a tragic human Suicide in feelings, lives, capabilities and resources.

Inattention and ignorance, disregard and greed, hatred and conflict, killing and destruction, ceaseless torment crazy rush which enjoys destruction, brutality and revenge If this is not the core work of the devil, what else should it be then?